



Established 1894

## Angmering Parish Council

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### MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE HELD IN ANGMERING COMMUNITY CENTRE ON TUESDAY 1 OCTOBER 2019 AT 7.30 PM

**Present:** Councillors; Sylvia Verrinder (Vice Chair); John Oldfield; Norma Harris; Mike Jones and Frank Carr.

**In attendance:** Tracy Lees (Office Manager); and four members of the public.

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	19/140	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllr. David Marsh. Apologies had not been received for Cllr. Paul Bicknell.	
2	19/141	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> Cllr. Verrinder expressed a non-pecuniary interest in agenda item 6, A/80/19/PL as she is a member of the Conservation Advisory Committee (CAC) and this building is located with a conservation area.	
3	19/142	<b>APPROVAL OF MINUTES</b> Approval of the minutes of the meeting of the committee from <b>Tuesday 10 September 2019</b> were agreed and subsequently signed by the Vice Chairman.	
4	19/143	<b>THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA</b> There was nothing to report, however Angmering Parish Office (APC) had just received notification that the decision due date for Chandlers development is now 12th January 2020.  Tracy Lees (TL) showed the committee a Public Consultation leaflet that she had received from Persimmon for a development close to where she lives. The leaflet was well put together and gave a lot of information. Cllr. Verrinder suggested that this could be something to look at for future developments in Angmering. Any comments should be forwarded to the Clerk, Katie Herr.	
5	19/144	<b>PUBLIC CONSULTATION</b> Cllr. Verrinder invited questions from the members of the public that were present.  All four members of the public wished to speak regarding their interest in Planning Application numbers A/110/19/HH and A/122/19/OUT.  Regarding A/110/19/HH – the member of the public talked through what they would like to achieve and confirmed that windows, design, material etc. would be in keeping with what was already present. Cllr. Oldfield wanted to confirm the exact location, which he did. Once the committee had made its decision the member of the public thanked the committee and left the meeting.  Regarding A/122/19/OUT – three members of the public wanted to raise their concerns regarding their private driveway as they were concerned that the	

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developer may have made a mistake on the plans. APC will draw this to the attention of the developer.

Action: APC to contact the developer with these concerns.

KH

Discussions also took place regarding the existing footpath, general access, schooling and some concerns over the potential volume of traffic. It was explained that the Highways authorities will be considering the implications of the proposal. Regarding schooling it was explained that a site for a three form entry primary school had been identified in the Mayflower park which would involve a land swap with West Sussex County Council (WSCC).

Once this item had been discussed the three members of the public thanked the committee and left the room.

**6 19/145 PLANNING APPLICATIONS**

Responses to File Lists 37, 38 and 39;

**FILE LIST 37 – Observations to Arun District Council before 3 October 2019**

<b>A/110/19/HH</b> Two storey side extension  <b>DECISION: No objection</b>	<b>ADDRESS</b> Field House The Thatchway Angmering
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**FILE LIST 38 – Observations to Arun District Council before 10 October 2019**

<b>A/62/19/PL</b> Erection of 2 No. Semi-detached dwellings with associated parking & landscape. This application may affect the setting of a listed building.  <b>DECISION: Our comment stays the same</b>	<b>ADDRESS</b> Old Blacksmiths Yard Water Lane Angmering
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<b>A/119/19/PL</b> Removal of condition 3 imposed under A/81/18/RES due to not meeting tests for imposition of conditions.  <b>DECISION: Objection</b> <b>COMMENT:</b> We feel that paragraph 55 of the National Planning Policy Framework (NPPF) is relevant contrary to what the applicant is saying.	<b>ADDRESS</b> Quiet Waters Roundstone Lane Angmering
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**FILE LIST 39 – Observations to Arun District Council before 17 October 2019**

<b>A/80/19/PL</b> Application for Listed Building consent to install cavity wall insulation in to the 1980's extension.  <b>DECISION: No objection</b>	<b>ADDRESS</b> Wayside Cottage High Street Angmering
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<b>A/122/19/OUT</b> Outline application with some matters reserved for the reaction of up to 160 dwellings with public open space, landscape and sustainable drainage systems (SuDs), vehicular access point from Arundel Road together with up to 57square meters of b1/b2 units with associated parking provision and vehicular access point from Arundel Road and land made available for expansion of current sports pitch provision for a sports hub (following demolition of	<b>ADDRESS</b> Land off Arundel Road Angmering
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existing commercial units and one bungalow) (resubmission following <b>A/36/18/OUT</b> . This application is a departure from the development plan.  <b>APC are unable to comment on the application formally at this stage.</b>	
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<b>A/125/19/PL</b> variation of condition 6 following the grant of <b>A/132/17/OUT</b> to read 'no dwelling shall be occupied until the approved cycle parking has been provided for that dwelling in accordance with the details approved under application A/82/18/DOC  <b>DECISION: No objection</b>	<b>ADDRESS</b> Quiet Waters Roundstone Lane Angmering
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<b>A/124/19/RES</b> Application for approval of reserved matters following outline permission <b>A/142/16/OUT</b> and reserved matter application <b>A/168/19/RES</b> relating to appearance of dwelling houses.  <b>DECISION: No objection</b>	<b>ADDRESS</b> Merry England Nursery Dappers Lane Angmering
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**7 19/146 PLANNING DECISIONS**  
None.

**8 19/147 PLANNING APPLICATIONS NOT ON THE AGENDA**  
TL commented that planning application **A/63/19/PL** Shafique's have been granted an extension by Arun District Council (ADC) until Thursday 17 October 2019.

**9 19/148 LICENSING MATTERS**  
None.

**10 19/149 NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**  
Cllr. Verrinder explained that meetings will be taking place on Tuesday 8 October and Wednesday 9 October. The meeting on Tuesday 8 October will include an appeal lodged by the Pound Place development. The meeting on Wednesday 9 October will include planning application A/62/19/PL Old Blacksmith's Yard to which this committee objected to. Unfortunately, no members of this committee are able to attend this meeting.

**11 19/150 DEVELOPMENT CONTROL MEETINGS ATTENDED**  
None.

**12 19/151 COMPLIANCE**  
None.

**13 19/152 CORRESPONDANCE**  
Cllr. Verrinder explained that she will bring up the appearance of Pooks Cottage at the next Arun District Conservation Area Advisory Panel (ADCAAP).

**14 19/153 HIGHWAYS MATTERS**  
Cllr. Verrinder drew the committee's attention to the fact that the A27 bypass consultation is now available for everyone to see and that the consultation will end on Thursday 24 October 2019 . Cllr. Oldfield talked through the options and advised that the preferred route by a number of parishes in the area was the magenta route. A discussion then took place. Cllr Verrinder commented that the Clerk, Katie Herr had requested that this matter be brought up at the next full council meeting on Monday 14 October. Cllr. Verrinder then asked all present if this committee was supporting the magenta route, all present agreed.  
Action: A27 bypass consultation to be put on the next full parish council agenda.

**KH**

**15 19/154 ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**  
Cllr. Verrinder advised that following meetings would be taking place:

Planning Policy Sub-Committee (formerly Local Plan Sub-Committee) on Tuesday 15 October 6 pm 2019.

Housing & Customer Service on Thursday 12 December 6 pm 2019.

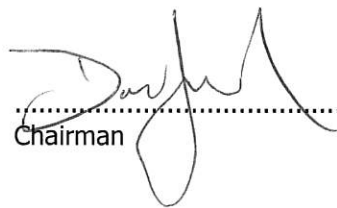
**16 19/155 MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- This Committee: None.
- Full Council: A27 bypass (details above in agenda item 14)

**DATE OF NEXT MEETING**

The Committee's next meeting will be held in the Kings Suite, Angmering Village Hall on **Tuesday 22 October** 2019 at 19:30.

**The meeting concluded at 20.37**

  
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Chairman

Date. 22/10/19