



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 6 JANUARY 2026
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: **Sylvia Verrinder (Chair)**
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 16 December 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 253, 254 and 255 of 2025/26.

FILE LIST 253

A/179/25/HH

An open timber-built lean-to canopy along the south elevation with solar panels.

ADDRESS

11 Swallows Gate
Angmering

Observations to Arun District Council: 11 January 2026

A/181/25/DOC

Approval of details reserved by condition imposed under A/248/21/PL relating to condition 29-drainage as built drawing and completion report.

Observations to Arun District Council: Not Required

ADDRESS

Show Home and Marketing Suite
1 Buxton
Crescent Angmering

FILE LIST 254**A/182/25/DOC**

Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 17 (phase 2) -parking spaces for cars/motorcycles/bikes for that dwelling and 26-EV charging.

Observations to Arun District Council: Not Required

ADDRESS

Land north of Water Lane
Angmering

A/183/25/DOC

Approval of details reserved by condition imposed under A/122//23/PL relating to condition 11-surface water drainage.

Observations to Arun District Council: Not Required

ADDRESS

Land north of Mayflower Way
Angmering

A/184/25/DOC

Approval of details reserved by condition imposed under A/121/23/PL relating to condition 11-surface water drainage.

Observations to Arun District Council: Not Required

ADDRESS

Land East of 22 Speedwell Chase
Speedwell Chase
Angmering

FILE LIST 255**A/186/25/HH**

Conversion of garage into habitable space.

Comments to be made by: 23 January 2026

ADDRESS

16 Speedwell Chase
Angmering

A/188/25/NMA

Non material amendment following the grant of A/142/16/OUT relating for substitution of plan 5804/101 REVA with 14183/101 REVP1 and deletion of condition 10.

Observations to Arun District Council: Not Required

Former Merry England Nurseries
Swallows Gate
Dappers Lane
Angmering

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**ADDRESS****8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:****ADDRESS**

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

ADDRESS

10. PLANNING DECISIONS – REFUSED

A/162/25/DOC

Approval of details reserved by condition imposed under A/153/22/OUT relating to conditions 4-schedule of materials and finishes, 13-Construction Management Plan, 18-protection of retained trees/bushes/hedges, 24-fire hydrant location and 25-Employment and Skills Plan (please see A/163/25/DOC for conditions 14-foul drainage system, 15-surface water drainage, 16-discharge of flows and 17-maintenance and management of surface water drainage).

Broadlees, Dappers Lane, Angmering

Refused

A/163/25/DOC

Approval of details reserved by condition imposed under A/153/22/OUT relating to conditions 14-foul drainage system, 15- surface water drainage, 16-discharge of flows and 17-maintenance and management of surface water drainage system (please see A/162/25/DOC for conditions 4- schedule of materials and finishes, 13-Construction Management Plan, 18- protection of retained trees/bushes/hedges, 24-fire hydrant location and 25-Employment and Skills Plan).

Broadlees, Dappers Lane, Angmering

Refused

A/170/25/HH

Proposed demolition of existing single storey rear extension and new single storey rear and side extension.

5 The Cottrells, Angmering

Withdrawn

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting

Wednesday 14 January at 2pm - **A/159/25/PL** – Angmering Sports Hub is likely to be heard at this planning meeting.

Wednesday 18 February at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 27 January at 6pm

Thursday 26 March at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 27 January** at 7:30pm in the King Suite, Angmering Village Hall.



Katie Herr – Clerk to the Council

Date: 30/12/2025