



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmering-pc.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 08 JUNE 2026 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 MAY 2026**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
 - c) Update on Community Events
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**

Standing item to report any updates on devolution and local government reorganisation
- 10. COMMUNITY INITIATIVE SUGGESTION**

A verbal report from Cllr. Alan Evans

11. SOLAR CCTV CAMERA FOR MAYFLOWER PARK

To receive a report regarding the purchase and installation of a Solar CCTV camera, due to continued antisocial behaviour and vandalism at Mayflower Park.

12. COMMUNICATIONS ACTION PLAN UPDATE

Hear from Cllr. Jack Gocher on the current status of the Communications Action Plan and discuss councillors comments regarding the communications audit and survey statistics.

13. COMMUNITY GRANT APPLICATIONS

The 2026/27 budget for Community Grants is £6,000

We have received 5 grant application this month

- Family Support Work - £250
- Littlehampton Community Fridge - £500
- Home Start - £250
- Sewcial Sewing - £500
- Patient Participation Group, The Coppice and Angmering Surgeries - £500

14. 2026/27 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of May 2026. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 May 2026.
- b) Lists of other payments for May 2026.
- c) Bank reconciliation for May 2026.

15. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

16. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

17. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 13 July 2026 at 7:30pm


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Katie Herr – Clerk to the Council

Date 2/6/26