



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING
OF THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE
ON 31st AUGUST 2016 AT 7.30 PM IN ANGMERING LIBRARY**

Agenda

- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 4. APPROVAL OF MINUTES**
Approval of the minutes of the meeting of the committee on 29th June 2016.
- 6. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**
 - a) The attached report on the outstanding matters from the previous Maintenance Committee
 - b) The attached action list for the 29th June 2016 meeting
 - c) Any other matters that have occurred since the agenda was sent out.

- 7. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.

COMMUNITY EVENTS & FACILITIES

- 8. ANGMERING IN BLOOM**
To receive a report from the Angmering In Bloom Association.
- 9. PALMER ROAD SPORTS DEVELOPMENT MASTERPLAN**
To consider the attached report and decide on the way forward.
- 10. PALMER ROAD RECREATION GROUND MAINTENANCE**
To consider the implications of the attached report for future parish council involvement in the pitch maintenance on the recreation ground.
- 11. PICNIC TABLES IN MAYFLOWER PARK**
To consider the course of action over the replacement of picnic tables, methods to avoid vandalism and the possible use of CCTV.
- 12. PLAY AREA REFURBISHMENT**
To consider the process of maintenance and refurbishment now required to bring the play areas up to scratch. Reference the attached quotation from Vita Play.
- 13. BUDGETARY REQUIREMENTS**
Budgets have not yet been delegated to this committee, but this was always the intention. To consider what coverage might be needed to cover the aspects of work the committee might

foresee being necessary in the future.

14. YOUTH PROVISION

To consider the provision of youth facilities in the Parish, with reference to the attached papers on a possible strategy, a list of existing organisations and the population profile for the parish council area.

HEALTH & PUBLIC PROTECTION

15. HEALTH SERVICE PROVISION

To hear an update from the Clerk on communication with the Angmering Medical Centre relating to the difficulties experienced in attracting GPs to the area.

16. SUB-COMMITTEES

To set the dates of the meetings for the Community Facilities and Resilience Sub-Committees.

17. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

18. DATE OF NEXT MEETING

The date of the next meeting is Wednesday 26th October 2016. This meeting will be held in Angmering Library.


.....

Rob Martin – Clerk to the Council

Date.....25/8/16.....