

# **Angmering Parish Council**

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## MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE **HELD VIA A VIRTUAL MEETING DUE TO COVID-19 ON TUESDAY 11 AUGUST 2020**

Present:

Councillors; John Oldfield (Chair), David Marsh (Vice Chair), Sylvia Verrinder,

and Nikki Hamilton-Street.

In attendance:

Tracy Lees (Committee Clerk), Tara Gambling (Administrator) and four

members of the Public

Acronym:

Housing, Transport and Planning Committee: HTP, Angmering Parish Office:

APC, West Sussex County Council: WSCC, ADC, Arun District Council

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	20/070	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllrs. Mike Jones, Paul Bicknell and Norma Harris.	
2	20/071	DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA. None.	
3	20/072	APPROVAL OF MINUTES Approval of the minutes of the meeting of the committee from Tuesday 21 July 2020 were agreed and will subsequently be signed by the Chair.	
4	20/073	THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA Nothing to report.	
5	20/074	PUBLIC CONSULTATION  There were four members of the public present	

There were four members of the public present.

The first to speak raised matters concerning Planning Applications A/65/20 Merry England, A/76/20 Land off Dappers Lane and A/110/20 Access Bridge to Land South of Water Lane. These had been outlined in his email to the APC dated 7<sup>th</sup> August 20. (Appendix 1 of these minutes). He had also outlined further matters relating to the Access Bridge in emails both dated 10th August (Appendix 2 and 3)

A lengthy discussion took place on the three emails with all councillors agreeing with points raised.

Cllr Oldfield suggested that the member of the public should send copies of the emails to Michael Eastham at ADC (if he has not already done so) and also to Neil Crowther, Head of Planning at ADC, as his first email raised issues over general planning matters

Another member of the public then asked to share a presentation with the committee which he then presented. See **Appendix 4** for a copy of the presentation relating to Dapper Lane. The member of the public explained why it was important to him, that he was keen to preserve this area and was a key benefit to the community. He concluded by saying he was looking for APCs help and would be happy to get involved and work with APC. A discussion then took place.

Another member of the public commented that she was strongly against a lot of the proposed alterations in Dapper Lane as she felt that walking along the lane was therapeutic and was a mental health and wellbeing issue. She stated that this was a unique lane in what it had to offer and there was else nothing like it left in Angmering. Cllr. N Hamilton-Street commented that she thought is was a really good point about undertaking a mental health and wellbeing risk assessment and APC could ask the wellbeing team at ADC to look at this. Cllr. Oldfield suggested that this be added to the next CLEW agenda so an official request could be made. Cllr. N Hamilton-Street agreed.

<u>Action</u>: Add to CLEW agenda, mental health and wellbeing risk assessment from ADC.

Further discussions took place around the number of vehicles accessing the lane and the speed limits in place now and in the future. Cllr. Oldfield commented that APC had already been in contact with WSCC regarding speed limits signs and they were currently making sure that signs were in the correct places and displayed in the correct manner.

The fourth member of the public to speak reported on a meeting that had taken place previously and suggested that it could be done again. In attendance at the previous meeting were various stakeholders i.e. WSCC, Sussex Police, Highways Agency. He felt this would be something practical that APC could do regarding Dappers Lane. Cllr. Oldfield thanked him for the information and commented that it was very useful information.

Cllr. N Hamilton-Street suggested that the four members of the public present could set up a sperate working group regarding Dappers Lane as they were clearly very interested in the plans and final outcome for this area. She also suggested that maybe the SDNP could be involved in some way. All four members of the public agreed. Cllr. Oldfield suggested that Cllr. Verrinder would be best suited to pull this working group together as she has a particular interest in the SDNP, Cllr. Verrinder agreed. Action: Working group to be set up.

Three members of the public left the meeting at 14:43.

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To consider Arun District Council File Lists 29, 30 and 31 of 2020:

#### FILE LIST 29 - Observations to Arun District Council by 13 August 2020

A/94/20/T	ADDRESS
Crown reduction of 1 No. Beech (T1) to height 5m	Tall Trees, High
and spread 4m.	Street Angmering
DECISION: No Objection	
COMMENT: None	

#### FILE LIST 30 – Observations to Arun District Council by 20 August 2020 A/102/20/PL **ADDRESS** Change of use from agricultural land to garden Elm Lodge land to include a close boarded fence. This Rectory Lane application may affect a Listed Building, may Angmering affect the character & appearance of the Angmering Conservation Area & may affect a Public Right of Way. This application is in CIL Zones 2 & 3 (Zero Rated) as 'other development'. **DECISION: Objection COMMENT:** APC wish to consider the possibilities of re-routing PROW 2176 including around the proposed new garden, and therefore need to discuss with WSCC. The proposal will have an impact on the existing right of way, and this solution proposed may resolve the issue for A/102/20/PL. A/95/20/PL **ADDRESS** Variation of condition 1-plans condition, Land to East of imposed under A/85/18/RES relating to **New Place** approved plans (Type 3 floor plans, elevations, Bungalow roof plan, site plan, street scene). Arundel Road **DECISION: No Objection** Angmering **COMMENT: None**

#### FILE LIST 31 – Observations to Arun District Council by 27 August 2020

A/107/20/PL	ADDRESS
Variation of condition 4 imposed under	The Vinery
A/154/17/PL relating to hours of operation.	Arundel Road
DECISION: No Objection	Angmering
COMMENT: None	



A/110/20/RES									
Approval	of	reserved	matters	following					
A/99/17/OUT for the Bridge over the Black Ditch									
providing access to the approved development.									
This application may affect the setting of listed									
buildings, may affect the character & appearance									
of the Angmering Conservation Area & falls within									
Strategic Site SD9, CIL Zone 1 (Zero Rated).									
DECISION: N/A									

**COMMENT: N/A** 

Send email to Michael Eastham to say that we are unable to comment as there is insufficient information, an extension of time is requested.

**ADDRESS** Land South of Water Lane Angmering

#### 7 20/076 PLANNING DECISIONS

The planning decisions listed on the agenda were talked through; no comments were made.

- 8 20/077 PLANNING APPLICATION NOT ON THE AGENDA None.
- 20/078 SOUTH DOWNS NATIONAL PARK 9 None.
- 10 20/079 LICENSING MATTERS None.
- 11 20/080 NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL **MEETING**

Next meeting will be Wednesday 2 September 2020. Attendance at the next meeting will be decided when agenda is known.

- 12 20/081 DEVELOPMENT CONTROL MEETING ATTENDED None.
- 20/082 COMPLIANCE 13 Nothing to report.
- 14 20/083 APPEALS None.
- 20/084 CORRESPONDENCE 15

All correspondence received was dealt with under Item 5, Public Consultation.

- 16 20/085 HIGHWAYS MATTERS Nothing to report.
- 17 20/086 ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES
  - 1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee) Tuesday 22 September 2020 at 6pm. Cllr. Verrinder will attend if the agenda is relevant, this will be a virtual meeting.
  - 2) Housing & Customer Service Tuesday 22 October 2020 at 6pm. Attendance will be based on the agenda and if relevant to APC.



#### 18 20/087 MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

This Committee: None.

Full Council: None.

#### **DATE OF NEXT MEETING**

The Committee's next meeting is on **Tuesday 1 September 2020** at 7pm and will be held via Zoom.

The meeting concluded at 15:10.

Chairman

#### Appendix 1

Email regarding current planning matters

### Appendix 2

Email regarding A/110/20/RES

#### Appendix 3

Email regarding A/110/20

#### Appendix 4

**Dappers Lane Presentation**