



Established 1894

Angmering Parish Council

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MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE HELD VIA A VIRTUAL MEETING DUE TO COVID-19 ON TUESDAY 13 OCTOBER 2020

- Committee:** John Oldfield (Chair), David Marsh (Vice Chair)
Sylvia Verrinder, Mike Jones, Paul Bicknell, Nikki Hamilton-Street and Norma Harris
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.
- Present:** Councillors; John Oldfield (Chair), David Marsh (Vice Chair), Sylvia Verrinder, Mike Jones and Nikki Hamilton-Street
- In attendance:** Tracy Lees (Committee Clerk) and one member of the public
- Acronym:** Housing, Transport and Planning Committee: HTP; Angmering Parish Office: APC; West Sussex County Council: WSCC; ADC, Arun District Council, South Downs National Park: SNDP

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	20/123	APOLOGIES FOR ABSENCE Apologies were received and approved for Cllrs. Harris and Bicknell.	
2	20/124	DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA. None.	
3	20/125	APPROVAL OF MINUTES Approval of the minutes of the meeting of the committee from Tuesday 22 September 2020 were agreed and will subsequently be signed by the Chair.	
4	20/126	THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA The Committee Clerk had nothing more to report.	
5	20/127	PUBLIC CONSULTATION The member of the public present outlined his objections to Planning Application A/76/20/PL. His main concern was the potential this development has to increase the flood risk to others. He explained that he had already objected to ADC with regard to this application, but he had now added a further objection dated 12th Oct. 20	

To consider Arun District Council File Lists 38, 39 and 40 of 2020:

FILE LIST 38 – Observations to Arun District Council by 15 October 2020

<p><u>A/142/20/PL</u> Variation of condition 2-plans condition following A/46/19/PL to delete single garages to plots 1 to 4 and provide additional driveway parking instead. DECISION: No Objection COMMENT: None</p>	<p>ADDRESS Land North of Mayflower Way Mayflower Way Angmering</p>
<p><u>A/144/20/PL</u> Variation of condition 2-plans condition, following the approval of A/9/19/PL for substitution of first floor plan, second floor plan, roof plan, proposed elevations, south & west elevations, north & east elevations & proposed elevations. DECISION: No Objection COMMENT: None</p>	<p>ADDRESS Pound Place Roundstone Lane Angmering</p>

FILE LIST 39 – Observations to Arun District Council by 22 October 2020

<p><u>A/148/20/HH</u> Part two storey part single storey rear extension. This application affects the setting of a Listed Building. DECISION: No Objection COMMENT: None</p>	<p>ADDRESS 6 Longback Cottages Arundel Road Angmering</p>
<p><u>A/149/20/L</u> Listed building consent for a part two storey part single storey rear extension DECISION: No Objection COMMENT: None</p>	<p>ADDRESS 6 Longback Cottages Arundel Road Angmering</p>
<p><u>A/151/20/OUT</u> Outline application for all matters reserved for the erection of 1 No. detached dwelling with associated landscaping and parking. DECISION: No Objection COMMENT: None</p>	<p>ADDRESS Land to South of Downs Way (north of 15 Ambersham Crescent) Downs Way Little Hampton</p>

<u>A/76/20/PL</u>	ADDRESS
<p>84 No. dwellings, public open space, play areas, associated infrastructure & landscaping. This application affects a Right of Way</p> <p>DECISION: Objection</p> <p><i>Angmering Parish Council was opposed to this proposal when it was put forward in the Arun Development Plan. We now object to this revised application which does nothing to address our concerns expressed in our previous objection</i></p> <p><i>The infrastructure within the village is inadequate to support this proposal. This and none of the other strategic developments have included measures to substantially improve traffic conditions in the narrow roads through the village. Entry to Dappers Lane from the north is denied as the A27 Underpass is one way - south to north. Blockages, congestion and inconvenience to residents will inevitably increase as a result of this proposal. From a planning point of view it will have an adverse impact on the surrounding area and raise issues over Highway Safety</i></p> <p>COMMENT:</p> <p>If Arun District Council is minded to approve this Development, we would ask the following to be taken into account and catered for.</p> <ol style="list-style-type: none"> 1. The proposal includes the provision of a length of footway in Dappers Lane and provisions in other developments would result in a footway over the whole length of Dappers Lane from this site to Water Lane. <p>In the event of any of these other developments not materialising it should be conditional that the developer of this proposal be required to construct the missing lengths or provide a financial contribution for doing so.</p> <ol style="list-style-type: none"> 2. It is apparent that there may be difficulties with the foul and surface water drainage from the site. <p>It should be conditional that both should be fully designed and approved by the relevant Authorities before any commencement of</p>	<p>Land at Dappers Lane Angmering</p>

<p>work. The design should specifically take into account the capacity and structural integrity of existing foul and surface water sewers, drains, culverts and watercourses</p> <p>We concur with the objection submitted to ADC on 12th October 20 by Mr G. Gibbs CEng.</p> <p><u>A/150/20/T</u> Lateral reduction of South-Eastern corner to approx. 9m 1 No. Holm Oak (T1). DECISION: No Objection COMMENT: None</p>	<p>ADDRESS Angmering Manor High Street Angmering</p>
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- 7 20/129 PLANNING DECISIONS**
The planning decisions listed on the agenda were talked through; no comments were made.
- The member of the public left the meeting
- 8 20/130 PLANNING APPLICATION NOT ON THE AGENDA**
None.
- 9 20/131 LICENSING MATTERS**
None.
- 10 20/132 DAPPERS LANE WORKING GROUP**
Cllr. Verrinder gave an update on the work of this Group which she chairs. She said that their meeting due to be held on Thurs 15th October would be considering reports from their sub-groups and that she would forward the minutes of that meeting to us and speak regarding them at the next HTP meeting.
- 11 20/133 SOUTH DOWNS NATIONAL PARK**
Cllr. Oldfield reporting that APC were still waiting for the SDNP to reply to the consultation regarding the south of Water Lane site. However an email had come in today advising they should be able to reply by the end of this week.
- Cllr. Verrinder commented on the white paper response to the Government from the SDNP and felt that APC and SDNP share a lot of the same thoughts.
- 12 20/134 NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETING**
None.
- 13 20/135 DEVELOPMENT CONTROL MEETING ATTENDED**
None.
- 14 20/136 COMPLIANCE**
Cllr. Hamilton-Street mentioned the Creswell Park Facebook page comments, but no other communications had been received. The Clerk will continue to chase for an update.
Action: Continue to chase for information and report back.

KH

- 15 **20/137 APPEALS**
A/32/20/PL was briefly discussed but as no further information was available the discussion ended.
Action: Monitor the appeal and report back when information available. **TG**
- 16 **20/138 CORRESPONDENCE**
None.
- 17 **20/139 HIGHWAYS MATTERS**
Nothing to report.
- 18 **20/140 ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**
1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee) Tuesday 15 December 2020 at 18:00.
Cllr. Verrinder will attend if the agenda is relevant.
- 2) Housing & Customer Service Tuesday 22 October 2020 at 6pm.**
APC will not be attending.
- 19 **20/141 MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**
- This Committee:
Cllr. Hamilton-Street commented that a report might be relevant after the meeting with WSCC regarding traffic matters, this will take place next week.
Action: Confirm if a report will be needed, if yes add to the next relevant agenda. **TG**
 - Full Council: None.

DATE OF NEXT MEETING

The Committee's next meeting is on **Tuesday 3 November 2020** at 7pm and will be held via Zoom.

The meeting concluded at 19:53.

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Chairman

Date.....
