



Established 1894

Angmering Parish Council  
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**MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE  
HELD IN VIA EMAIL DUE TO COVID-19  
ON TUESDAY 17 MARCH 2020**

**Present/Comments**

received from: Councillors; David Marsh (Chair); Sylvia Verrinder (Vice Chair); John Oldfield; Mike Jones; Paul Bicknell and Norma Harris.

Acronym: Housing, Transport and Planning Committee: HTP, Angmering Parish Council: APC

| <b>AGEND<br/>A<br/>ITEM</b> | <b>MINUTE<br/>NO.</b> |  | <b>ACTION<br/>FOR</b> |
|-----------------------------|-----------------------|--|-----------------------|
| 1                           | 19/252                | <b>COMMENTS NOT RECEIVED FROM</b><br>Frank Carr  |                       |
| 2                           | 19/253                | <b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN</b><br><b>ITEMS ON THE AGENDA.</b><br>N/A                            |                       |
| 3                           | 19/254                | <b>APPROVAL OF MINUTES</b><br>All approval of minutes held until first meeting in public place.                                  |                       |
| 4                           | 19/255                | <b>THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE</b><br><b>PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA</b><br>N/A |                       |
| 5                           | 19/256                | <b>PUBLIC CONSULTATION</b><br>There were no members of the public present.   |                       |
| 6                           | 19/257                | <b>PLANNING APPLICATIONS</b><br>Responses to File Lists 08, 09 and 10 of 2020:   |                       |

**FILE LIST 08 – Observations to ADC before Thursday 19 March 2020**

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| <p><b>A/178/19/CE</b><br/>Application for certificate of Lawfulness for an existing use – Garden building for storage, office and recreation.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p> <p><b>A/20/20/DOC</b><br/>Approval of details reserved by condition imposed under A/132/17OUT relating to conditions 8-either update copy of management manual incorporating any changes as a result of construction/implementation or confirmation in writing that no changes are required to manual &amp; 9-visability splays.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p> | <p><b>ADDRESS</b><br/>Green Chapeau<br/>1 Mayflower Way<br/>Angmering</p> <p>Quiet Waters<br/>Roundstone Lane<br/>Angmering</p> |
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**FILE LIST 09 – Observations to ADC before Thursday 26 March 2020**

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| <p><b>A/22/20/DOC</b><br/>Approval of details reserved by condition imposed under ref A/74/18/OUT relating to condition No 6 – construction management plan.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p> <p><b>A/25/20/DOC</b><br/>Approval of details reserved by condition imposed under ref A/131/16/OUT No 4 – surface water drainage.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p> | <p><b>ADDRESS</b><br/>The Laurels<br/>Dappers Lane<br/>Angmering</p> <p>New Place Nursery<br/>Land at<br/>Arundel Road<br/>Angmering</p> |
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**FILE LIST 10 – Observations to ADC before Thursday 2 April 2020**

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| <p><b>A/30/20/PL</b><br/>Demolition of existing building and construction of 2-bedroom bungalow with associated parking and landscaping (resubmission following A/146/19/PL).<br/>This application affects a public right of way.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p> | <p><b>ADDRESS</b><br/>Land to the rear of 1 The Heathers<br/>Arundel Road<br/>Angmering</p> |
| <p><b>A/26/20/HH</b><br/>Single Storey front extension<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p>  | <p>108 Downs Way<br/>Angmering</p>  |
| <p><b>A/28/20/DOC</b><br/>Approval of details reserved by condition imposed under ref <b>A/99/17/OUT</b> relating to condition no - 27 archaeological written scheme of investigation.<br/><b>DECISION:</b> No Objection<br/><b>COMMENT:</b> None</p>  | <p>Land South of Water Lane<br/>Angmering</p>   |

- 7      19/258    **PLANNING DECISIONS**  
Planning decisions listed on the agenda were talked through, no comments were made.
  
- 8      19/259    **PLANNING APPLICATIONS NOT ON THE AGENDA**  
None.
  
- 9      19/260    **LICENSING MATTERS**  
None.
  
- 10     19/261    **NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**  
None being held
  
- 11     19/262    **DEVELOPMENT CONTROL MEETING ATTENDED**  
None attended.
  
- 12     19/263    **COMPLIANCE**  
Nothing to report.
  
- 13     19/264    **CORRESPONDENCE**

*W*

