



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex, BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE HELD IN THE KINGS SUITE, ANGMERING VILLAGE HALL ON TUESDAY 20 AUGUST 2019 AT 7.30 PM

Present: Councillors; David Marsh (Chair); Sylvia Verrinder (Vice Chair); John Oldfield; Mike Jones.

In attendance: Tracy Lees (Office Manager)

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	19/107	APOLOGIES FOR ABSENCE Apologies were received and approved for Cllr. Norma Harris. Apologies were not received or approved for Cllr. Paul Bicknell.	
2	19/108	DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA. There were no declarations of pecuniary or non-pecuniary interests made.	
3	19/109	APPROVAL OF MINUTES Approval of the minutes of the meeting of the committee from Wednesday 31 July 2019 were agreed and subsequently signed by the Chairman.	
4	19/110	THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA There was nothing to report.	
5	19/111	PUBLIC CONSULTATION No members of the public were present.	
6	19/112	PLANNING APPLICATIONS Responses to File Lists 31 and 32:	

FILE LIST 31 – Observations to Arun District Council by **30 August 2019**

A/26/19/PL Application for variation of condition following grant of planning permission A/132/17/OUT relating to condition no. 20 – Electric Vehicle Charging Points	ADDRESS Quiet Waters Roundstone Lane Angmering
---	--

Decision: No Objection.

Comment: Angmering Parish Council are concerned that this could reduce the amount of parking available.

FILE LIST 32 – Observations to Arun District Council by **6 September 2019**

A/98/19/TC Reduce canopy of 1 No. Holm Oak and Crown thin by 30% 1 No. Holm Oak within the Angmering Conservation area.	ADDRESS 3 Woodford Villas High Street Angmering BN16 4AE
---	---

Decision: No Objection.

Comment: No comment.

SDNP/19/03349/FUL

Location: Ecclesden Farm Water Lane Angmering Littlehampton West Sussex BN16 4ER

Proposal: Erection of 12.5m broadband telecoms mast with cabinet and associated fencing/enclosure

Cllr. Verrinder had taken several pictures (see **Appendix. 1**) giving different views of the proposed mast. A letter had also been received from a member of the public which was read out by Cllr. Marsh (see **Appendix. 2**). A discussion took place. It was commented that Angmering Parish Council (APC) had not received any correspondence regarding this proposal.

Decision: Objection.

Comment: Will affect the visual impact of the park.

- 7 19/113 PLANNING DECISIONS**
None.
- 8 19/114 PLANNING APPLICATIONS NOT ON THE AGENDA**
Planning List 33 was discussed as this arrived after this agenda was confirmed. A discussion took place regarding proposed work on a number of pine trees. Cllr. Marsh updated the committee on the current situation with Pound Place (A/9/19/PL) and that this had now reappeared on List 33.

List 33 will be on the next agenda.
- 9 19/115 SOUTH DOWNS NATIONAL PARK SIGNS**
Cllr. Marsh checked that all present had received the supporting papers and that the information had been considered. He then asked if anyone had any objections, none were given.

Decision: No Objection.
- 10 19/116 LICENSING MATTERS**
None.
- 11 19/117 NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**
No meetings attended.
- 12 19/118 DEVELOPMENT CONTROL MEETINGS ATTENDED**
Cllr. Marsh reported that the item of interest was cancelled.
- 13 19/119 COMPLIANCE**
None.



- 14** **19/120** **CORRESPONDANCE**
 Cllr. Marsh advised that it had been brought to his attention that there has been an error on the agenda and this item should not have been included – apologies were given and received.

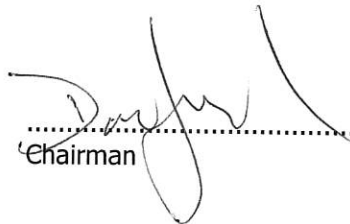
- 15** **19/121** **HIGHWAYS MATTERS**
 Tracy Lees brought to the Committees attention the issues a resident in the village centre was having with one of the tables put in for the traffic calming measures. The APC Office were assisting the resident with contact details for the Highways Department within West Sussex County Council.

- 16** **19/122** **ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**
 No meetings have taken place since the last committee meeting.

- 17** **19/123** **MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**
 - This Committee: None.
 - Full Council: None.

18 **DATE OF NEXT MEETING**
 The Committee's next meeting will be held in the Kings Suite, Angmering Village Hall on **Wednesday 10 September** 2019 at 19:30.

The meeting concluded at 19.55



 Chairman

Date.....10/9/19.....