

# Angmering Parish Council

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# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE HOUSING, TRANSPORT & PLANNING COMMITTEE WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON TUESDAY 17 MAY 2016 AT 7.30 PM

#### Agenda

- 1. ELECTION OF CHAIRMAN AND VICE-CHAIRMAN FOR 2016-17
- 2. APOLOGIES FOR ABSENCE
- 3. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA
- 4. APPROVAL OF MINUTES

Approval of the minutes of the final meeting of the erstwhile Planning, Conservation and Development Committee held on 26 April 2016.

5. COMMITTEE TERMS OF REFERENCE

To consider the Terms of Reference agreed by the Parish Council (copy attached) and to make suggestions on the extensions and alteration of these.

6. SUB-COMMITTEES

To consider setting up Sub-Committees to assist with the fulfilment of the agreed policies of this Committee.

7. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA

Any matters outstanding from the final meeting of the erstwhile Planning, Conservation and Development Committee.

#### **PLANNING CONSIDERATIONS**

8. PLANNING APPLICATIONS

To consider File Lists 16, 17, and 18:

#### File List 16 – Observations to Arun District Council by 19/05/2016

A/55/16/HH

Part Change of Use from C3 (Dwellinghouses) to D1 (Non-residential institutions) to accommodate a new timber framed Nursery / Pre School, together with associated new entrance & parking. Resubmission following A/94/15/PL. Departure from the Development Plan.

Brackenside, Dappers Lane, Angmering

A/61/16/HH

Use of existing land & buildings for mixed use comprising B1 use (B1 Business), B2 use (B2 General Industry), D1

The Old Stables, Decoy Lane, Angmering education & training centre (D1 Non-Residential Institutions), car parking & landscaping.

A/66/16/HH

Two storey rear extension

20 East Drive, Angmering

#### File List 17 – Observations to Arun District Council by 26/05/2016

A/65/16/L

Application for Listed Building Consent for partial removal of dividing wall between existing kitchen & breakfast room, together with the reinstatement of the original larder.

The Malt House, Weavers Hill, Angmering

A/67/16/PL

Refurbishment including 3 No. dome surveillance cameras, 4 No. external doors, 9 No. replacement windows, bin store, gas & electric meter enclosure, removal of 1 No. roof light, 2 No. new sun pipes & replacement of 5 No. existing roof lights. This application has the potential to affect the character & appearance of the Angmering Conservation Area.

St Margaret's Church Hall, Arundel Road, Angmering

A/68/16/A

1 No. non illuminated notice board

St Margarets Church Hall, Arundel Road, Angmering

## File List 18 - Observations to Arun District Council by 02/06/2016

No applications this week

#### 9. PLANNING APPLICATIONS NOT ON THE AGENDA

To note any planning applications received since the date of the agenda.

#### 10. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

# 11. PLANNING DECISIONS

To note decisions taken by Arun District Council since the meeting of the erstwhile Planning, Conservation and Development Committee on 26 April 2016.

# 12. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS

The next meeting is on 15 June 2016.

#### 13. DEVELOPMENT CONTROL MEETINGS ATTENDED

#### 14. COMPLIANCE

To note schedule attached.

#### 15. CORRESPONDENCE

To note correspondence received.

# 16. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

- 1) Local Plan Sub-Committee (formerly Local Development Framework)
  Next meeting is on 30 June 2016.
- 2) Housing & Customer Services Next meeting is on 7 July 2016.

## 17. MAJOR DEVELOPMENTS

#### TRAFFIC MANAGEMENT

#### 18. WSCC TRAFFIC MANAGEMENT SCHEME RESPONSE

To consider the responses received from the community, following the informal public consultation on the proposed Traffic Management Scheme for Angmering.

#### 19. OTHER TRAFFIC MANAGEMENT PROPOSALS

To consider what other traffic management measures might be appropriate in order to carry out the wishes of the community as distilled into Section 9 of the Angmering Neighbourhood Plan.

# 20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

#### 21. DATE OF NEXT MEETING

The date of the next meeting is Tuesday 7 June 2016. This meeting will consider planning applications received on Lists 19, 20 and 21, and will be held in the King Suite, Angmering Village Hall.

 $10^{\circ}$  Rob Martin – Clerk to the Council

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