



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON TUESDAY 9 AUGUST 2016 AT 7.30 PM**

Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on 19 July 2016.
- 4. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**
To consider File Lists 28, 29 and 30:

File List 28 – Observations to Arun District Council by 10/08/2016

A/109/16/HH

Single storey extension adjoined at the rear of both semi-detached properties. This application affects the Character and Appearance of the Angmering Conservation Area. Resubmission of A/13/16/HH.

Pryce Cottage & Grace
Cottage, Arundel Road,
Angmering

File List 29 – Observations to Arun District Council by 17/08/2016

A/125/16/PL

Application for removal of conditions 6 (surface water drainage), 7 (car parking spaces), 9 (roads, footways & casual parking), 11 (travel plan), 14 (broadband), 17 (landscape management plan), 18 (10% renewable/low carbon energy), 22 (surface water drainage), 24 (bins), imposed on planning permission A/122/12 for redevelopment of up to 195 dwellings with associated access, public open space & landscaping.

West End Nursery, Roundstone
Lane, Angmering

A/128/16/PL

Crown lift by 2m to 1 No Monterey Pine tree.

Old Pines, 28 East Drive,
Angmering

File List 30 – Observations to Arun District Council by 24/08/2016

A/131/16/OUT

Outline planning application with some matters reserved for 9 No. one & a half storey houses with garaging, including 3No. affordable housing units - This is a Departure from the Development Plan

Land between New Place Bungalow & Arundel Road, Angmering

A/135/16/PL

Replacement of existing bungalow with 3 No. dwellings (resubmission following A/20/16/PL).

Caretakers Cottage, Angmering School, Greenwood Drive, Angmering

A/121/16/HH

Construct retaining wall

Dovedale, West Drive, Angmering

A/134/16/A

4 No. internally illuminated fascia signs on front & side elevations.

Next Retail, Unit 1, Manor Retail Park, Littlehampton

7. PLANNING APPLICATIONS NOT ON THE AGENDA

To note any planning applications received since the date of the agenda.

8. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

9. PLANNING DECISIONS

To note decisions taken by Arun District Council since the Committee's last meeting.

10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS

The next meeting is on 10 August 2016.

11. DEVELOPMENT CONTROL MEETINGS ATTENDED

12. COMPLIANCE

To note matters for reference to Arun District Council's Planning Enforcement Team for action.

13. CORRESPONDENCE

To note correspondence received.

14. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

1) Local Plan Sub-Committee (formerly Local Development Framework)

Next meeting is on 1 September 2016.

2) Housing & Customer Services

Next meeting is on 15 September 2016.

15. SUB-COMMITTEE REPORTS

To receive a report from the Chairman of the Highways Sub-Committee. The Sub-Committee's next meeting has been postponed from Wednesday 20 July 2016 to Thursday 11 August 2016 (subject to availability of members).

The Major Developments Sub-Committee has not yet held its first meeting.

16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

17. DATE OF NEXT MEETING

The date of the next meeting is Tuesday 30 August 2016, and will be held in the King Suite, Angmering Village Hall.

CP 

.....
Rob Martin – Clerk to the Council

Date. 29/7/16