

Established 1894

### **Angmering Parish Council**

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124 E-mail: <a href="mailto:admin@angmering-pc.gov.uk">admin@angmering-pc.gov.uk</a> Website: <a href="mailto:www.angmeringparishcouncil.gov.uk">www.angmeringparishcouncil.gov.uk</a>

# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE HOUSING, TRANSPORT & PLANNING COMMITTEE WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON TUESDAY 11 OCTOBER 2016 AT 7.30 PM

#### Agenda

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on 30 August 2016.

- 4. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA
- ARUN LOCAL PLAN

To receive a report from the Deputy Clerk on matters outlined by ADC officers at a briefing session for Parish Clerks held by ADC on 4 October 2016.

6. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

#### 7. PLANNING APPLICATIONS

To consider File Lists 37, 38 and 39:

#### File List 37 – Observations to Arun District Council by 13/10/2016

A/161/16/L

Application for Listed Building Consent for the installation of CCTV cameras, motion detectors & alarm boxes.

Pigeon House, High Street, Angmering

#### A/157/16/T

Sectionally fell 1 No. Leyland Cypress tree, fell 1 No. Crab apple tree, sectionally fell 1 No. Hazel tree, sever ivy at ground level & remove ivy from crown of 1 No. Sycamore tree, reduce 1 No. Bay tree by 3m & thin sucker growth & lateral prune to source 1 No. limb south at 3m, lateral prune to source 1 No. limb south east at 3m & lateral prune to source 1 No. limb at 3m to east to 1 No. Magnolia tree.

Flint House, Mulberry Hollow, Angmering

A/160/16/PL

External alterations to rear elevation

Next Retail, Unit 1 Manor Retail Park, Angmering A/163/16/T

Lateral prune to source 1 No. layered limb at 3m south & Flint House, Mulberry Hollow, shorten limb at 3m east by 5m to leave a finished branch Angmering length of 3m to 1 No. Magnolia tree.

#### File List 38 - Observations to Arun District Council by 20/10/2016

No applications this week

#### File List 39 - Observations to Arun District Council by 27/10/2016

A/169/16/PL

Retention of use of land for storage of builder's/landscape contractor's materials.

Land at Mayflower Way, Angmering

#### 8. PLANNING APPLICATIONS NOT ON THE AGENDA

To note any planning applications received since the date of the agenda.

#### 9. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

#### 10. PLANNING DECISIONS

To note decisions taken by Arun District Council since the Committee's last meeting.

## 11. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS The next meeting is on 2 November 2016.

#### 12. DEVELOPMENT CONTROL MEETINGS ATTENDED

#### 13. COMPLIANCE

To note matters for reference to Arun District Council's Planning Enforcement Team for action.

#### 14. CORRESPONDENCE

To note correspondence received.

#### 15. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

- 1) Local Plan Sub-Committee (formerly Local Development Framework)
  Next meeting is on 20 October 2016.
- 2) Housing & Customer Services
  Next meeting is on 10 November 2016.

#### 16. SUB-COMMITTEE REPORTS

To receive a report from the Chairman of the Highways Sub-Committee.

#### 17. MATTERS REOUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

#### DATE OF NEXT MEETING

The date of the next meeting is Tuesday 1 November 2016, and will be held in the King Suite, Angmering Village Hall.

**Rob Martin – Clerk to the Council** 

Date 05/10/16