



Established 1894

## Angmering Parish Council

The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING  
OF THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE  
ON WEDNESDAY 26<sup>TH</sup> OCTOBER 2016 AT 7.30 PM IN ANGMERING LIBRARY**

### Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting of the committee on 31<sup>st</sup> August 2016.
- 4. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**
  - a) The attached action list.
  - b) Any other matters that have occurred since the agenda was sent out.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.
- 6. SUB COMMITTEE REPORTS**  
To receive the reports from the following sub-committees:
  1. Community Facilities Sub-committee
  2. Resilience Sub-committee
- 7. EVENTS**  
To receive feedback on the St Peter and St Paul Annual Fair held on Saturday 2<sup>nd</sup> July 2016 and the Skatebowl and BMX Jam held on Saturday 24<sup>th</sup> September 2016.
- 8. PALMER ROAD SPORTS DEVELOPMENT MASTERPLAN**  
To receive the report from the Task & Finish Group.
- 9. DEFIBRILLATOR PROVISION AT DOWNSWAY SHOPS**  
Upon a proposal from Cllr Lee Hamilton-Street at the Resilience Sub-committee meeting that was held on Wednesday 5<sup>th</sup> October 2016. The committee is requested to consider providing a defibrillator at the location and make recommendation to Full Council.
- 10. COMMUNITY CENTRE CAR PARK EXTENSION LANDSCAPING**  
To consider the quotations for the landscaping scheme, as per the copy submitted with the agenda, and make recommendation.
- 11. PALMER ROAD RECREATION GROUND MAINTENANCE**  
It was AGREED at the CLEW committee meeting on 31<sup>st</sup> August 2016 that the parish council would assist where possible to ensure the improvement in the playing surface laid down in the report was achieved. The quotations supplied to be considered.

**12. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee
- 2) Full Council
- 3) Resilience Sub-committee
- 4) Community Facilities Sub-committee

**13. DATE OF NEXT MEETING**

The date of the next meeting is Wednesday 14<sup>th</sup> December 2016. This meeting will be held in Angmering Library.

.....  
**Rob Martin – Clerk to the Council**

Date.....