



Established 1894

Angmering Parish Council

The Corner House
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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON TUESDAY 16 MAY 2017 AT 7.30 PM**

Agenda

- 1. ELECTION OF CHAIRMAN**
- 2. ELECTION OF VICE-CHAIRMAN**
- 3. APOLOGIES FOR ABSENCE**
- 4. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 5. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on 25 April 2017.
- 6. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA**
- 7. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 8. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 16, 17 and 18:

File List 16 – Observations to Arun District Council by 18/05/2017

A/59/17/DOC (Not Advertised)

Application for approval of matters reserved by condition imposed under A/144/15/PL relating to condition 20 – details of decentralised & renewable or low carbon energy source & 32 – details decentralised & renewable or low carbon energy source or equivalent fabric first standards	Tank 12 m from Humber VHB, West End Nursery, Roundstone Lane, Juniper Mead, Angmering
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File List 17 – Observations to Arun District Council by 25/05/2017

A/52/17/T

Fell 1 No Sycamore Tree

West End House, 6 West Drive, Angmering

A/63/17/HH

Enlarge existing front porch

17 Arlington Crescent, Angmering

File List 18 – Observations to Arun District Council by 01/06/2017

A/23/15/OUT

Amendment to previous application, with a substitute
retail statement and operator statement

Land south of A259 and East
of Brook Lane, Angmering
M&S Food Hall

7. PLANNING APPLICATIONS NOT ON THE AGENDA

To note any planning applications received since the date of the agenda.

8. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

9. PLANNING DECISIONS

To note decisions taken by Arun District Council since the Committee's last meeting.

10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS

The next meeting is on 24 May 2017.

11. DEVELOPMENT CONTROL MEETINGS ATTENDED

12. COMPLIANCE

To note matters for reference to Arun District Council's Planning Enforcement Team for action.

13. CORRESPONDENCE

To note correspondence received.

14. SUB-COMMITTEES

To note any matters arising from the work of the Sub-Committees to this Committee.

15. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

1) Local Plan Sub-Committee (formerly Local Development Framework)

Next meeting is on 3 July 2017.

2) Housing & Customer Services

Next meeting is on 6 July 2017.

16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee

2) Full Council

17. DATE OF NEXT MEETING

The date of the next meeting is Tuesday 5 June 2017, and will be held in the King Suite,
Angmering Village Hall.


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Rob Martin – Clerk to the Council

Date.....10/5/17.....