



Established 1894

Angmering Parish Council

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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING
OF THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE
ON WEDNESDAY 30 AUGUST 2017 AT 7.30 PM IN ANGMERING LIBRARY**

Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting of the committee on Wednesday 28th June 2017.
- 4. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**
 1. The attached action list
 2. Any other matters that have occurred since the agenda was sent out.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.
- 6. QUESTIONS ARISING FROM THE ALREADY CIRCULATED MINUTES OF THE RESILIENCE SUB COMMITTEE**
- 7. ARUN WELLBEING**
To receive a presentation from Hazel Flack with an opportunity for all members to ask any questions about Arun Wellbeing.
- 8. HEALTH & WELLBEING**
 1. To receive the Information Report from the Health Advisory Group.
 2. To receive a report from the Angmering Disability Group.
 3. Disability WC Facilities – To consider the email received.
 4. Dementia Friends – To discuss the upcoming meeting and becoming a dementia friendly community.
- 9. SUB COMMITTEES**
Membership and Terms of Reference.
- 10. ANGMERING IN BLOOM**
To receive a report from Angmering In Bloom.

11. LITTER AND DOG WASTE BINS

To consider the response from WSCC about not being able to obtain a licence to relocate a litter bin from Mayflower Park to Mayflower Way due to visibility splays for motorists negotiating junctions and to consider another location.

12. BUS SHELTERS

To discuss potential siting of bus shelters considering the responses from Stagecoach and WSCC and to discuss funding.

13. LIME TREES IN THE SQUARE

To consider the quotations received for work to be carried out (subject to planning permission) on the Lime trees in the square.

14. ASSET RENEWAL MANAGEMENT

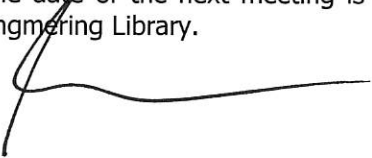
To consider the report. (Report to follow)

15. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council
- 3) Resilience Sub-committee
- 4) Community Facilities Sub-committee

16. DATE OF NEXT MEETING

The date of the next meeting is Wednesday 25 October 2017. This meeting will be held in Angmering Library.


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Rob Martin – Clerk to the Council

Date.....23/8/17.....