

Established 1894

# **Angmering Parish Council**

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124 E-mail: <a href="mailto:admin@angmering-pc.gov.uk">admin@angmering-pc.gov.uk</a> Website: <a href="mailto:www.angmeringparishcouncil.gov.uk">www.angmeringparishcouncil.gov.uk</a>

# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE HOUSING, TRANSPORT & PLANNING COMMITTEE WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON TUESDAY 10 OCTOBER 2017 AT 7.30 PM

## Agenda

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on 19 September 2017.

- 4. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA
- 5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

- 6. PLANNING APPLICATIONS
  - 1) To consider Arun District Council File Lists 37, 38 and 39:

# File List 37 – Observations to Arun District Council by 12/10/2017 A/162/17/PL

Application for Variation of Condition 2 imposed under A/173/16/PL to include 2No. dormer windows in liew of rooflights, a gable end to the south elevation & a juliet balcony in lieu of window to west elevation. This application affects the Character & Appearance of the Angmering Conservation Area.

Land Rear of 1 To 6 The Cottrells, Angmering

# File List 38 – Observations to Arun District Council by 19/10/2017

A/169/17/OUT

Outline application with all matters reserved for demolition of existing buildings on site & erection of a mixed use development comprising up to 90 No. residential units, a care home (Use Class C2 & C3) & ancillary facilities including railway crossing, together with associated access, car parking & landscaping (resubmission following A/44/17/OUT). This application is a Departure from the Development Plan & lies within the parishes of Littlehampton & Rustington.

Land west of Brook Lane & South of A259, Angmering

# File List 39 - Observations to Arun District Council by 26/10/2017

A/176/17/PL

2 No. dwellings. This application affects a Public Right of Way. This application is a Departure from the Development Plan

Land between Badgers & Ashurst, Ham Manor Way, Anamerina

A/168/17/PL

Change of use from agricultural land to recreational & activity school uses, enclosed with a timber & green chain link fence.

Land North of William Older Playgroup Building, Arundel Road, Angmering

2) To consider the following application received by the South Downs National Park Authority:

# Observations to be received by 27/10/2017

SDNP/17/03281/FUL

Two storey extension to the west of the existing hospice Chestnut Tree House along with the reconfiguration of some of the service Childrens' Hospice, Dover areas in line with the changing requirements of the Lane, Angmering BN18 9PX hospice. Also a gardeners store in the garden.

### PLANNING APPLICATIONS NOT ON THE AGENDA 7.

To note any planning applications received since the date of the agenda.

### 8. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

### 9. PLANNING DECISIONS

To note decisions taken by Arun District Council since the Committee's last meeting.

### 10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS The next meeting is on 18 October 2017.

### 11. **DEVELOPMENT CONTROL MEETINGS ATTENDED**

### 12. **COMPLIANCE**

To note matters for reference to Arun District Council's Planning Enforcement Team for action.

### 13. **CORRESPONDENCE**

To note correspondence received.

### **HIGHWAYS MATTERS** 14.

To consider any Highways matters arising since the previous meeting.

### 15. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

1) Local Plan Sub-Committee (formerly Local Development Framework) Next meeting is on 12 October 2017.

2) Housing & Customer Services Next meeting is on 2 November 2017.

### 16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

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The date of the next meeting is Tue	sday 31 October	2017, and will be held	I in the King Suite,
Angmering Village Hall.			

Paul Barley – Deputy Clerk to the Council

Date 4 10/17