

Established 1894

## **Angmering Parish Council**

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124 E-mail: admin@angmering-pc.gov.uk Website: www.angmeringparishcouncil.gov.uk

# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE ON WEDNESDAY 28 NOVEMBER 2018 AT 7.30 PM IN ANGMERING LIBRARY

#### Agenda

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES
  - Approval of the minutes of the meeting of the committee on Wednesday 31 October 2018.
  - 2. Re-signing of the minutes of the meeting of the committee held on Wednesday 26 September 2018 due to an incorrect amendment.

## 4. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.

## 5. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA

To receive the Committee Clerk's report and Action List

#### 6. ANGMERING IN BLOOM (AIB)

To receive the report from AIB

#### 7. EVENTS

To receive an update on the Memory Tree event being held on 30 November 2018.

#### 8. RESILIENCE

To receive the Clerk's report.

### 9. CONSIDERATION OF THE COMMITTEE'S PRIORITIES FOR THE NEXT 6 MONTHS

## 10. PARISH COUNCIL GRANT CRITERIA

To consider future grant criteria.

#### 11. NOTICEBOARDS

To consider the information and quotations.

#### 12. LITTER

- 1. To consider strategies to combat litter problems in the village.
- 2. Community Litter Picking Day To set a date for the next event.

## 13. OUTSTANDING CITIZEN AWARD

To consider an Outstanding Citizen Award

#### 14. ANGMERING TWINNING ASSOCIATION SIGN

West Sussex County Council have stated that the replacement of this sign is not a priority for them and therefore unlikely to be funded. They would be happy if Angmering Parish Council wanted to organise for the sign to be replaced and have sent the specifications. Members are asked to make a decision on the funding of the replacement sign.

#### 15. **A259 TREES**

To consider if to wait for West Sussex County Council to pursue the project or if to pursue with public donation.

#### 16. **CLOTHING DONATION BANKS**

To consider the request with regards to clothing banks.

#### MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF: 17.

- 1) This Committee
- 2) Full Council

#### 18. DATE OF NEXT MEETING

The date of the next meeting is Wednesday 19 December 2018 at Angmering Library.

Katie Herr - Clerk to the Council

Date 20/11/18