



Established 1894

## Angmering Parish Council

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON TUESDAY 28 May 2019 AT 7.30 PM**

**1. ELECTION OF CHAIRMAN**

To elect the Chairman of the committee, Housing Transport and Planning for the coming Council Year.

**2. ELECTION OF VICE CHAIRMAN**

**3. APOLOGIES FOR ABSENCE**

**4. ADOPTION OF THE TERMS OF REFERENCE**

**5. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**

**6. APPROVAL OF MINUTES**

Approval of the minutes of the meeting held on 23 April 2019

**7. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA**

Arun District Council have extended the time for observations to be made on **A/46/19/PL** Therefore Angmering Parish Council can submit observations on 29 May 2019.

**8. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

**9. PLANNING APPLICATIONS**

To consider Arun District Council File Lists 16, 17 and 18, 19 and 20 of 2019:

**File List 16– Observations to Arun District Council by 17 May 2019**

None

**File List 17 – Observations to Arun District Council by 24 May 2019**

**A/46/19/PL**

Errection of 24 No. dwellings with garaging & open resident & visitor parking with new access from Mayflower Way. Provision of hard & soft landscaping & open space, foul & surface water drainage systems & other associated works.

Land North of Mayflower Way Angmering.

## File List 18 – Observations to Arun District Council by 31 May 2019

### A/45/19/PL

Demolition of existing buildings (car show room, workshops and Phares Courtledge) and erection of 19 dwellings a convenience store, a community building, public toilets and associated car parking and landscaping – This application affects the character and appearance of the Angmering Conservation Area.

BMW House, Chandlers Garage Ltd  
Water Lane  
Angmering

### A/50/19/HH

The addition of an open Glass canopy to the rear elevation of the property.

Old Pines  
28 East Drive  
Angmering

### A/51/19/HH

Single storey rear extension.

Milner Cottage  
The Thatchway  
Angmering

## File List 19 – Observations to Arun by 7 June 2019

### A/49/19/PL

Single storey side extension and alterations to conservatory roof to change from glass to grey tile.

26 Pound Way  
Angmering

### A/41/19/PL

Extended existing carport structure by 3m & convert to garage.  
Construct porch to over front door – This application affects the character and Appearance of Angmering Conservation area. This application affects the settings of a listed building.

Grey Barn  
Rectory Lane  
Angmering

### A/55/19/PL

Construction of 1No. new two storey house (resubmission following A/31/19/PL). This application is a departure from the Development plan & affects a Public Right of Way.

Land Between  
Ashurst and Badgers  
Ham Manor Way  
Angmering

### A/57/19/PL

Erection of 2.5 high wire mesh security fencing with entrance gates to form a secure compound to contain a pre-fabricated GRP kiosk to house a new gas pressure regulator (governor).

Woodland Sports Field  
Station Road  
Angmering

## 10. PLANNING APPLICATIONS NOT ON THE AGENDA AND PLANNING APPLICATIONS NOT ADVERTISED

### A/53/19/CLP

Lawful development certificate for a proposed timber outbuilding to rear of property.

6 Ashmore Avenue  
Angmering

## 11. LICENSING MATTERS

None

**12. PLANNING DECISIONS**

To note decisions on List Dated: 25 April- list Number 16, 2 May - list number 17, 9 May - list number 18, 16 May List number 19, 23 May List number 20

**13. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

The next meeting will be held on Wednesday 5 June 2019.

**14. DEVELOPMENT CONTROL MEETINGS ATTENDED**

None have been attended by the parish

**15. COMPLIANCE**

None

**16. CORRESPONDENCE**

A letter received from Mr Beckenham regarding Broadlees **A/114/18/PL**  
Copy attached.

**17. HIGHWAYS MATTERS**

None

**18. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

Tuesday 18 June 2019

**2) Housing & Customer Services**

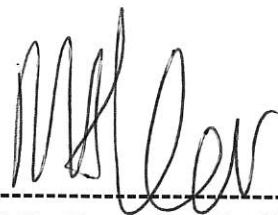
Thursday 6 June 2019

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee
- 2) Full Council

**21. DATE OF NEXT MEETING**

The date of the next meeting is Tuesday ~~4~~<sup>18</sup> June 2019, and will be held at 7.30pm in the King Suite, Angmering Village Hall.



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**Katie Herr – Parish Clerk**

**Date: 21 May 2019**