



Established 1894

Angmering Parish Council

The Corner House
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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON TUESDAY 20 AUGUST 2019 AT 7.30 PM**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 30 July 2019**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 31 and 32 of 2019:

FILE LIST 31 – Observations to Arun District Council by **30 August 2019**

A/26/19/PL	ADDRESS
Application for variation of condition following grant of planning permission A/132/17/OUT relating to condition no. 20 – Electric Vehicle Charging Points	Quiet Waters Roundstone Lane Angmering

FILE LIST 32 – Observations to Arun District Council by **6 September 2019**

A/98/19/TC	ADDRESS
Reduce canopy of 1 No. Holm Oak and Crown thin by 30% 1 No. Holm Oak within the Angmering Conservation area.	3 Woodford Villas High Street Angmering BN16 4AE

SDNP/19/03349/FUL

Location: Ecclesden Farm Water Lane Angmering Littlehampton West Sussex BN16 4ER

Proposal: Erection of 12.5m broadband telecoms mast with cabinet and associated fencing/enclosure

- 7. PLANNING DECISIONS**
To note decisions taken by Arun District Council since the Committee's last meeting.
Will include an update on **Pound Place - A/9/19/PL**.
- 8. PLANNING APPLICATIONS NOT ON THE AGENDA**
To allow for applications not received before the agenda was published.

9. SOUTH DOWNS NATIONAL PARK SIGNS

To discuss potential proposed boundary signs

10. LICENSING MATTERS

None.

11. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS

Wednesday 4 September 2019.

12. DEVELOPMENT CONTROL MEETINGS ATTENDED

13. COMPLIANCE

14. CORRESPONDENCE

Angmering Parish Council have received a letter from Strutt and Parker. Please see supporting documents.

15. HIGHWAYS MATTERS

16. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)

Tuesday 15 October 6 pm 2019.

2) Housing & Customer Service

Thursday 19 September 6 pm 2019.

17. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

18. DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 10 September** 2019 at 7.30pm in the King Suite, Angmering Village Hall.



Katie Herr – Clerk to the Council

Date.....13/08/19