



Established 1894

## Angmering Parish Council

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### MINUTES OF THE MEETING OF THE HOUSING, TRANSPORT AND PLANNING COMMITTEE HELD VIA A VIRTUAL MEETING DUE TO COVID-19 ON TUESDAY 22 SEPTEMBER 2020

**Present:** Councillors; John Oldfield (Chair), David Marsh (Vice Chair), Sylvia Verrinder, Mike Jones and Norma Harris

**In attendance:** Tracy Lees (Committee Clerk) and one member of the public

**Acronym:** Housing, Transport and Planning Committee: HTP, Angmering Parish Office: APC, West Sussex County Council: WSCC, ADC, Arun District Council

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	20/104	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllrs. N Hamilton-Street and Paul Bicknell.	
2	20/105	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> None.	
3	20/106	<b>APPROVAL OF MINUTES</b> Approval of the minutes of the meeting of the committee from <b>Tuesday 1 September 2020</b> were agreed and will subsequently be signed by the Chair.	
4	20/107	<b>THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA</b> The Committee Clerk had nothing more to report.	
5	20/108	<b>PUBLIC CONSULTATION</b> No questions were asked.	
6	20/109	<b>PLANNING APPLICATIONS</b> To consider Arun District Council File Lists <b>35, 36 and 37</b> of 2020: <b>FILE LIST 35 – Observations to Arun District Council by 24 September 2020</b>	

<b><u>A/121/20/PL</u></b> Variation of condition 2-plans condition following <b>A/177/19/PL</b> for revised 'Proposed Site Layout Plan Block Plan, Proposed Ground Floor Plan, Proposed First Floor Plan, Proposed Elevation	<b>ADDRESS</b> The Vinery Arundel Road Poling
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U9

<p>Sheet 1, Proposed Elevation Sheet 2, Drainage Layout, Birds Eye View, Perspective View Looking North East and Perspective View Looking West.  <b>DECISION: No Objection</b>  <b>COMMENT: None.</b></p> <p><b><u>A/131/20/PL</u></b>  New outdoor climbing area, kiosk, briefing room &amp; net gain of 31 No. car parking spaces. This site is in CIL Zone 3 (Zero Rated) as 'other development'.  <b>DECISION: No Objection</b>  <b>COMMENT: None</b></p>	<p><b>ADDRESS</b>  Rustington Golf Centre Golfers Lane  Angmering</p>
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**FILE LIST 36 – Observations to Arun District Council by 1 October 2020**

<p><b><u>A/132/20/T</u></b>  Row of 16 Cupressus Leylandii remove top seasonal growth of up to 1 metre and side growth, reducing the height to approx. 4.5m. Row of 8 Cupressus Leylandii remove top seasonal growth of up to 1 metre and side growth, reducing the height to approx. 4m.  <b>DECISION: No Objection</b>  <b>COMMENT: None</b></p> <p><b><u>A/133/20/PL</u></b>  Variation of condition 5-hours of operation, following <b>A/52/20/PL</b>. This application is in CIL Zone 2 (Zero Rated) as 'other development'.  <b>DECISION: No Objection</b>  <b>COMMENT: None</b></p>	<p><b>ADDRESS</b>  Blue Cedars  1 Blue Cedars Close  Angmering</p> <p><b>ADDRESS</b>  The Resourceful Squirrel  Red Lion Building  High Street  Angmering</p>
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**FILE LIST 37 – Observations to Arun District Council by 8 October 2020**

<p><b><u>A/130/20/PL</u></b>  Variation of condition 2-approved plans following A/54/20/HH.  <b>DECISION: No Objection</b>  <b>COMMENT: We note that there is a dispute over land ownership, and we presume that this will be considered.</b></p>	<p><b>ADDRESS</b>  Ariston Water Lane  Angmering</p>
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- 7      **20/110 PLANNING DECISIONS**  
The planning decisions listed on the agenda were talked through; no comments were made.
- 8      **20/111 PLANNING APPLICATION NOT ON THE AGENDA**  
None.

9      20/112    LICENSING MATTERS

None.

10     20/113    DAPPERS LANE WORKING GROUP

Cllr. Verrinder read out her report to the committee, detailed here:

*The Group held their 2<sup>nd</sup> meeting on Tuesday 15<sup>th</sup> September 2020 by Zoom, where their reports of findings so far were discussed. Notes and reports of that meeting have been sent to HTP/Office. Also discussed was the walk along Dappers Lane on Saturday 5<sup>th</sup> September 2020.*

*Whilst on the walk, residents were curious as to what was going on, so time was spent in discussion with them. It occurred to the Group at the last meeting that it might be a good idea if the Groups purpose and objectives was publicised to the wider Angmering Community. I advised that this decision must be made by HTP and Parish Council: -*

- a) Does HTP agree that this is a good way forward?*
- b) If so, how should it be publicised?*
- c) Not a good idea*

*Work on these reports will continue until recommendations can be made to HTP/Full Council.*

*The next meeting will be held by Zoom on 15<sup>th</sup> October 2020 at 1400hrs*

Included in the report were three questions, a-c above – Cllr. Verrinder asked the committee for their comments. All present agreed that this was a good way to move forward and that it should be publicised on the APC Facebook page and in the APC website What's On section. Cllr. Verrinder was asked to provide the wording for this.

Action: Wording to be provided for the posts on Facebook and the APC website.

Cllr. SV

Cllr. Oldfield said that any further comments or notes should be made directly to Cllr. Verrinder before the next meeting takes place on Thursday 15 October.

11     20/114    SOUTH DOWNS NATIONAL PARK

Cllr. Verrinder confirmed there was nothing new to report.

Cllr. Oldfield asked about the application for South Water Lane and that the SDNP had not yet commented which he was surprised about. Cllr. Verrinder said she would look into this and speak with her contact and try to find out what comments they have and would be making. Once more was known she will report back. Cllr. Oldfield thanked Cllr. Verrinder for her help with this and said that this application would be coming back to this committee as the plans were going to be changed.

12     20/115    NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETING

None.

**13 20/116 DEVELOPMENT CONTROL MEETING ATTENDED**

None.

**14 20/117 COMPLIANCE**

The issues on Creswell Park were briefly discussed regarding the sud in the corner of the development. No further information had been received but would be passed onto the committee when known.

Action: Circulate response to the HTP committee when received.

**KH**

**15 20/118 APPEALS**

None.

**16 20/119 CORRESPONDENCE**

None.

**17 20/120 HIGHWAYS MATTERS**

Cllr. Oldfield advised that the walkabout had taken place around Weavers Hill and the High Street with himself, Cllr. N Hamilton-Street, Cllr. Marsh and Cllr. Jones in attendance. He briefly explained their thoughts on what could possibly be done in these areas.

Cllr. Marsh commented that he had received an email from a member of the public asking about the possibility of revisiting the idea of average speed cameras in 4 different places with the aim to reduce speeding in the village.

Cllr. Oldfield stated that he and Cllr. N Hamilton-Street had contacted West Sussex County Cllr. Deborah Urquhart about this issue and are trying to arrange a meeting with WSCC Highways Engineers to discuss the general issues of traffic calming and the suggestions that have been put forward to understand what their current views are. Cllr. Oldfield will report back once the meeting has taken place; however this may not be for a while.

Action: Report back once meeting has taken place.

**Cllr. JO**

Cllr. Verrinder commented that she had watched the webcast regarding the works taking place on the A259 and gave her views. She made particular reference to the 3D images and that it helped her to put things into perspective.

For full details of the scheme including information on overnight road closures and to view the 3D images please use this link:

[www.westsussex.gov.uk/A259](http://www.westsussex.gov.uk/A259)

**18 20/121 ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee) Tuesday 15 December 2020 at 18:00.**

Cllr. Verrinder will attend if the agenda is relevant.

**2) Housing & Customer Service Tuesday 22 October 2020 at 6pm.**  
Attendance will be based on the agenda and if relevant to APC.

*W*

19      20/122    **MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- This Committee: None.
- Full Council: None.

**DATE OF NEXT MEETING**

The Committee's next meeting is on **Tuesday 13 October 2020** at 7pm and will be held via Zoom.

**The meeting concluded at 19:34.**

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Chairman



Date..... 14/10/20