



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
ON TUESDAY 24 NOVEMBER 2020 AT 7PM**

The Meeting of Housing Transport and Planning Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/ukxi/2020/392/contents/made>

Committee: **John Oldfield (Chair), David Marsh (Vice Chair)**
Sylvia Verrinder, Mike Jones, Paul Bicknell, Suzanne Howland, Norma Harris
and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 3 November 2020**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 44, 45 and 46 of 2020:

FILE LIST 44

<u>NONE THIS WEEK</u>	<u>ADDRESS</u>
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FILE LIST 45 Observations to Arun District Council by 2 December 2020

<u>A/176/20/HH</u> Single storey rear extension and new patio.	<u>ADDRESS</u> 8 Lansdowne Road Angmering
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FILE LIST 46 – Observations to Arun District Council by 10 December 2020

<u>A/178/20/HH</u> Side extension including demolition of existing garage. This application may affect the setting of the Angmering Conservation Area.	<u>ADDRESS</u> The Warren High Street Angmering
<u>A/179/20/RES</u> Approval of reserved matters (appearance, layout & scale of access only) following A/99/17/OUT for a culvert & associated access over the Black Ditch providing access to the approved development. This application may affect the setting of a listed building & falls within Strategic Site SD9, CIL Zone 1 (Zero Rated).	<u>ADDRESS</u> Land South of Water Lane Angmering

7. PLANNING DECISIONS

A/121/20/PL: The Vinery Arundel Road Poling
DECISION: Approved subject to Conditions

A/142/20/PL: Land North of Mayflower Way Mayflower Way Angmering
DECISION: Approved subject to Conditions

A/148/20/HH: 6 Longback Cottages Arundel Road Angmering
DECISION: Refused

A/149/20/L: 6 Longback Cottages Arundel Road Angmering
DECISION: Refused

A/151/20/OUT: Land to South of Downes Way(north of 15 Ambersham Crescent) Downes Way Little Hampton
DECISION: Refused

A/150/20/T: Angmering Manor High Street Angmering
DECISION: Approved Subject to conditions

8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

A/109/20/RES

In accordance with Section 2 of the Neighbourhood Planning Act 2017, I write to notify you of changes to this reserved matters application. The changes comprise amended plans and documentation. We have received a large number of amended plans and documentation for reserved matters application A/109/20/RES. You have 21 days (i.e. until the end of Friday 27th November 2020) to provide any additional comments to Arun District Council.

- 9. LICENSING MATTERS**
None
- 10. DAPPERS LANE WORKING GROUP**
Please see Dappers Lane working group report
- 11. SOUTH DOWNS NATIONAL PARK**
Ecclesden Mast
- 12. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**
Wednesday 25 November 2020.
- 13. DEVELOPMENT CONTROL MEETINGS ATTENDED**
None
- 14. COMPLIANCE**
Update on SUDS Creswell Park
- 15. APPEALS**
None
- 16. CORRESPONDENCE**
Received from resident regarding Dappers Lane dated 8 November 2020
- 17. HIGHWAYS MATTERS**
- 18. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**
1) **Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**
Tuesday 15 December 6 pm 2020.
2) **Housing & Customer Service**
Thursday February 2021.
- 19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**
1) This Committee.
2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 15 December 2020** at 7.00pm Via Zoom.



Katie Herr – Clerk to the Council

Date 18/11/2020