



Established 1894

## Angmering Parish Council

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING OF  
THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE  
ON TUESDAY 29 OCTOBER 2019 AT 19.30 IN ANGMERING BAPTIST CHURCH**

### Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting of the committee on **Thursday 26 September 2019**.
- 4. ANGMERING IN BLOOM (AIB)**  
To receive the report from AIB.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.
- 6. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**  
To receive the Committee Clerk's report and overview of the Action List.
- 7. COMMUNITY EVENTS**  
To receive an update on:
  - Macmillan Coffee Morning - Report on how the event went
  - Pumpkin Competition (Wednesday 30 October 2019)
  - Community Clean Up Day (Saturday 2 November 2019)
  - Remembrance Parade (Sunday 10 November 2019)
  - Traders Evening (Wednesday 4 December 2019)
  - Memory Tree & Christmas Carols (Friday 29 November 2019)
  - Boxing Day Buffet (Thursday 26 December 2019)
- 8. RESILIENCE**  
To receive the Committee Clerk's report.
- 9. CLEW COMMUNITY ACTION PLAN**  
To review the Community Action Plan.
- 10. PLAY PARK TASK & FINISH GROUP**  
To receive an update
- 11. VOLUNTEERS**  
To discuss ways to boost our volunteer numbers.

**12. VE DAY EVENT PROPOSAL OPTIONS**

To receive an update on the planning for this event.

**13. MEMORY TREE & CHRISTMAS CAROLS**

To discuss the possibility of replacing the paper tags currently used with re-useable baubles.

**14. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee
- 2) Full Council

**DATE OF NEXT MEETING**

The date of the next meeting is **Wednesday 27 November 2019** at **Angmering Baptist Church**.



**Katie Herr – Clerk to the Council**

Date: 23/10/19