



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A VIRTUAL MEETING OF  
THE COMMUNITY, LEISURE, EMPLOYMENT & WELL-BEING COMMITTEE ON  
WEDNESDAY 30 JUNE 2021 AT 2PM**

**Committee:** Alison Reigate (Chair), David Marsh (Vice Chair)  
Mike Jones, Rhys Evans, Paul Bicknell, Alan Evans, Lee Hamilton-Street,  
Norma Harris, and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. ELECTION OF CHAIRMAN**  
To elect the Chairman of the Community, Leisure, Employment & Well-Being  
Committee for the coming Council Year.
- 2. ELECTION OF VICE CHAIRMAN**
- 3. APOLOGIES FOR ABSENCE**
- 4. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE  
AGENDA**
- 5. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting of the committee on **Wednesday 28 April  
2021**.
- 6. ANGMERING IN BLOOM (AIB)**  
To receive the report from AIB.
- 7. PUBLIC CONSULTATION**  
Members of the Public are invited to submit questions, for consideration at the  
meeting, to the Council by no later than **Tuesday 27 June 2021 at 4.00pm**, either in  
writing delivered to the Parish Council Offices, via email to: [admin@angmering-  
pc.gov.uk](mailto:admin@angmering-<br/>pc.gov.uk) or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing [admin@angmering-  
pc.gov.uk](mailto:admin@angmering-<br/>pc.gov.uk) and requesting the meeting number and password. If you have any  
questions regarding the app used, please do not hesitate to contact the Clerk.

Members of the public are entitled to speak for 3 minutes.

Please note that these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

**8. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**

To receive the Committee Clerk's report and overview of the Action List.

**9. COMMUNITY EVENTS**

To discuss any proposed or planned events:

- **Flicks on the Pitch**, Saturday 24 July 2021.  
To decide if to go ahead with the event or sponsor tickets for an alternative event. Budget to be decided.
- **Angmering Revealed & Angmering Art Project**, Saturday 25 September 2021.  
To receive an update.
- **Sundowners**, Friday 3 September 2021.  
To consider a proposal for a new event to be held in Mayflower Park.

**10. RESILIENCE**

To receive an update.

**11. PLAY PARK STRATEGY AND PRIORITY MATRIX**

To receive an update.

**12. MAYFLOWER PARK WORKING GROUP**

To receive an update.

**13. STAFF VOLUNTEERING**

To receive a proposal regarding the introduction of a Staff Volunteering programme.

**14. COMMUNITY ROAD VERGES**

**15. LOCAL LOTTERY**

To discuss the possibility of starting a local lottery.

**16. ARUN DC TREE PLANTING STRATEGY**

To discuss how best to respond the questionnaire.

**17. WATER FOUNTAIN**

To discuss the possible installation of a water bottle re-fill station on the village Square.

**18. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee
- 2) Full Council

**DATE OF NEXT MEETING**

The date of the next meeting is **Wednesday 28 July 2021** at 7:30pm to be held at the Angmering Baptist Church.

*K A Herr*

**Katie Herr – Clerk to the Council**

Date: 23/06/2021