



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A VIRTUAL MEETING OF
THE COMMUNITY, LEISURE, ENVIRONMENT & WELL-BEING COMMITTEE
ON WEDNESDAY 31 MARCH 2021 AT 7PM**

The Meeting of the Community, Leisure, Environment & Well-Being Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/ukxi/2020/392/contents/made>

Committee: Alison Reigate (Chair), David Marsh (Vice Chair)
Mike Jones, Rhys Evans, Paul Bicknell, Alan Evans, Lee Hamilton-Street,
Norma Harris and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting of the committee on **Wednesday 24 February 2021**.
- 4. ANGMERING IN BLOOM (AIB)**
To receive the report from AIB.
- 5. PUBLIC CONSULTATION**
Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than **Tuesday 30 March 2021 at 4.00pm**, either in writing delivered to the Parish Council Offices, via email to: admin@angmering-pc.gov.uk or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing admin@angmering-pc.gov.uk and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.

Members of the public are entitled to speak for 3 minutes.

Please note that these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

- 6. THE COMMITTEE CLERK'S REPORT ON ANY MATTERS NOT INCLUDED ON THIS AGENDA**
To receive the Committee Clerk's report and overview of the Action List.
- 7. COMMUNITY EVENTS**
To discuss any planned events.
- 8. RESILIENCE**
To receive an update.
- 9. PLAY PARK STRATEGY AND PRIORITY MATRIX**
To receive an update.
- 10. MAYFLOWER PARK WORKING GROUP**
To receive an update.
- 11. DOG WASTE BINS**
To review the locations of all dog waste bins in Angmering.
- 12. BMX TRACK REPAIRS**
To review the quotes received and decide a way forward.
- 13. CONCEPT FOR NEW EVENT**
Awards Event, presented by Rhys Evans
- 14. CONCEPT FOR NEW EVENT**
Flicks on the Pitch, presented by Rhys Evans
- 15. VILLAGE FLOWER AND PRODUCE SHOW**
To consider taking over responsibility for this event
- 16. ANGMERING PUBLIC ART - SCULPTURE AT THE COMMUNITY CENTRE**
To receive and update
- 16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**
 - 1) This Committee
 - 2) Full Council

DATE OF NEXT MEETING

The date of the next meeting is **Wednesday 28 April 2021** at 7pm via zoom.


Katie Herr - Clerk to the Council

Date 23/3/2024