



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 11 SEPTEMBER 2023 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 14 AUGUST 2023**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. ONLINE MEETING PROTOCOL – UPDATE**

To receive an update to the Online Meeting Protocol for future use.

**11. INSURANCE QUOTES – 2023/2024**

To decide if councillors would like to go ahead with the 2 insurance quotes provided

- A) General Insurance
- B) Flood Risk Insurance (not covered in general insurance)

**12. COMMUNITY GRANT APPLICATIONS**

The 2023/2024 budget for Community Grants is £4,000.

Three grant forms have been received this month, plus one deferred from last month, for your consideration.

Deferred from last meeting - The Coppice and Angmering Surgery Patients

Participation Group - £500

4Sight Vision Support - £250

St Johns Ambulance – £500

Angmering Football Club Youth - £616.53

The balance available for Community Grant's currently stands at £1,700.00.

**13. 2023/2024 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of 31 August 2023. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 August 2023.
- b) Lists of cheques and other payments for August 2023
- c) Bank reconciliation for August 2023

**14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**16. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 11 September 2023 at 7:30pm

  
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Katie Herr – Clerk to the Council

Date 04/09/23  
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