



Arun District Council  
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Committee Manager Carley Lavender Extn (37547)

29 May 2025

## **PLANNING COMMITTEE**

A meeting of the Planning Committee will be held in the **Council Chamber, at the Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Wednesday 11 June 2025 at 2.00 pm** and you are requested to attend.

Members: Councillors McDougall (Chair), Wallsgrove (Vice-Chair), Blanchard-Cooper, Bower, Hamilton, Kelly, Lury, Northeast, Partridge, Patel and Woodman

**PLEASE NOTE:** Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Speaking physically at the Planning Committee, they are to enter the Civic Centre via the front reception and then make their way up to the Council Chamber on the second floor and take a seat in the Public Gallery [the Blue Room].

For further information on the items to be discussed, please contact [Committees@arun.gov.uk](mailto:Committees@arun.gov.uk).

**PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE**

**PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION ONLINE AT [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)**

## **A G E N D A**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

### **3. VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

### **4. MINUTES**

(Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 8 May 2025.

### **5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

## **PLANNING APPLICATIONS**

### **6. EP/33/25/PL - SEAFIELD LODGE, SEAFIELD ROAD, EAST PRESTON, BN16 1NA**

(Pages 7 - 18)

### **7. BE/127/24/DOV - LAND EAST OF SHRIPNEY ROAD & SOUTH OF HADDAN HOUSE, SHRIPNEY ROAD, BERSTED, PO22 9NW**

(Pages 19 - 22)

8. **BE/19/25/S73 - ARUN RETAIL PARK UNIT F1, SHRIPNEY ROAD, BERSTED, PO22 9NF** (Pages 23 - 32)
9. **AL/143/24/RES - LAND ADJACENT TO WOODGATE NURSERIES, LIDSEY ROAD, ALDINGBOURNE, PO20 3SU** (Pages 33 - 56)
10. **A/94/24/DOV - RUSTINGTON GOLF CENTRE, GOLFERS LANE, ANGMERING, BN16 4NB** (Pages 57 - 60)
11. **A/154/24/OUT - LAND WEST OF BEWLEY ROAD, ANGMERING** (Pages 61 - 104)

## **PLANNING APPEALS**

12. **APPEALS LIST** (Pages 105 - 110)
13. **COMPLIANCE STRATEGY REVIEW** (Pages 111 - 130)
14. **KEY PERFORMANCE INDICATORS 2022-2026 – QUARTER 4 AND END OF YEAR PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2024 TO 31 MARCH 2025** (Pages 131 - 146)

## **OFFICER REPORT UPDATES**

Will be circulated ahead of the meeting if there are any.

## **BACKGROUND PAPERS**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

Neil Crowther (Ext 37839) email [neil.crowther@arun.gov.uk](mailto:neil.crowther@arun.gov.uk)  
Daniel Vick (Ext 37771) email [Daniel.Vick@arun.gov.uk](mailto:Daniel.Vick@arun.gov.uk)  
David Easton (Ext 37698) email [david.easton@arun.gov.uk](mailto:david.easton@arun.gov.uk)

Note: Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [PART 8 - CP - Section 5 Filming Photographic Protocol](#)

These meetings are webcast live.

To watch recorded webcasts, use the following link – Planning Committee [Webcast Page](#)