



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website:  
[www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
FOR TUESDAY 07 APRIL 2020**

**Councillors are requested to comment on each application stated below. A summary response will then be circulated to all Councillors prior to submission to Arun District Council by the Clerk. It will be made clear on the registered comments that this was the process in obtaining the comments.**

**1. PLANNING APPLICATIONS**

To consider Arun District Council File Lists 11, 12 and 13 of 2020:

**FILE LIST 11 – Observations to Arun District Council by 9 April 2020:**

	<b>ADDRESS</b>
<b>A/31/20/L</b> Listed building consent for new east extension and reconstruction of garage and utility room to form new kitchen/dining area.	Weavers Cottage Weavers Hill Angmering
<b>A/34/20/DOC</b> Approval of details reserved by condition imposed under ref A/46/19/PL relating to condition nos 11- decentralisation, renewable energy, 14 – discharge flows to watercourse, 15 – surface water drainage, 16 – contamination and 18 – construction management.	Land North of Mayflower Way

**FILE LIST 12 – Observations to be to Arun District Council by 18 April 2020**

	<b>Address</b>
<b>A/32/20/PL</b> Erection of 1 No detached low- profile bungalow with attached garage. This application is a Departure from the development plan and may affect a Public right of Way.	White Lodge Hangleton Lane Ferring

<p><b>A/33/20/CLP</b> Lawful development certificate for a proposed single storey rear extension and roofing sun tunnels.</p>	<p>West End Cottage Roundstone Lane Angmering</p>
<p><b>A/35/20/TC</b> Fell 1 No. Apple tree. Fell 1. Ilex Aquifolium tree. Reduce height of 1 No. Eucalyptus tree to 6m and crown thin by 30%. Reduce height of Acacia tree to 4m and crown thin by 30% within the Angmering Conservation area.</p>	<p>Cottrell House High Street Angmering</p>

**FILE LIST 13 – Observations to Arun District Council by 25 April 2020**

<p><b>A/38/20/PL</b> Variation of condition 2 imposed under A/81/18//RES relating to approved plans pertaining to proposed site layout, proposed site landscape layout, proposed materials layout, Plots 15-18 external stair sections &amp; approved unilog sections &amp; elevations.</p>	<p><b>ADDRESS</b> Quiet Waters Roundstone Lane Angmering</p>
<p><b>A/37/20/DOC</b> Approval of details reserved by condition imposed under ref A/55/19/PL relating to Condition No 4 - surface water drainage</p>	<p>Land between Ashurst and Badger Ham Manor Way Angmering</p>
<p><b>A/40/20/DOC</b> Approval of details reserved by condition imposed under ref A/142/16/OUT relating to Condition No 24 - renewable and low-carbon energy sources</p>	<p>Merry England Nursery Dappers Lane Angmering</p>

**2. PLANNING DECISIONS**

**A/6/20/L**

The Old Cottage  
Station Road

**DECISION: Approved subject to conditions**

**A/122/19/OUT**

Land off Arundel Road

**DECISION: Approved subject to conditions and a planning obligation**

**A/13/20/PO**

Merry England Nursery  
Dappers Lane

**DECISION: Approve**

**A/17/20/TC**

Cornerways Dental Practice  
Weavers Hill

**DECISION: No Objection**

**A/5/20/PL**

Glebe Farm

Honey Lane

**DECISION: Approved subject to conditions**

**PLANNING APPLICATIONS NOT ON THE AGENDA**

**LICENSING MATTERS**

None.

**NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

All Meetings are cancelled until the end of April 2020.

**DEVELOPMENT CONTROL MEETINGS ATTENDED**

**3. COMPLIANCE**

None.

**4. CORRESPONDENCE**

None.

**5. HIGHWAYS MATTERS**

Regarding A259 improvements, the compulsory purchase of land has been obtained and works are due to start Autumn 2020.

**6. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

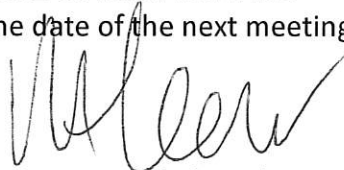
All Meetings are cancelled until the end of April 2020.

**2) Housing & Customer Service**

All Meetings are cancelled until the end of April 2020.

**7. DATE OF NEXT MEETING**

The date of the next meeting is Tuesday 28 April 2020



**Katie Herr – Clerk to the Council**

Date.....31/03/2020