



Established 1894

Angmering Parish Council
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TO: ALL MEMBERS OF THE COUNCIL

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 14 SEPTEMBER 2026 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 10 AUGUST 2026**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
 - c) Update on Community Events
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**

Standing item to report any updates on devolution and local government reorganisation
- 10. MAYFLOWER PARK CAFÉ OPPORTUNITY TO OPERATE**

To consider and approve the Opportunity to Operate – Mayflower Park Café document and associated Application Form.

11. MAYFLOWER PARK CAFÉ AND COMMUNITY FACILITY TENDER UPDATE

To receive an update on the progress of the tender process and note the current procurement timetable.

12. ANGMERING VILLAGE GATES REPORT

To consider the installation of village gateway features at key entrances to Angmering and to authorise the Clerk to obtain quotations for supply and installation.

13. INSURANCE RENEWAL 2026/2027

To review the terms, cover, exclusions and premium of the proposed Hiscox Insurance Renewal and agree whether to accept the renewal offer.

14. ANGMERING HIGHWAYS SAFETY ACTION PLAN – UPDATE

To receive and note the updated plan, after meeting with WSCC Highways Officers.

15. COMMUNITY GRANT APPLICATIONS

The 2026/27 budget for Community Grants is £6,000
Remaining balance for 2026 - £4,500 (6 grants awarded)

We have received 3 grant applications this month

- Arun Counselling Centre - £240
- Angmering Twinning Association - £275
- The Angmering Chorale - £500

16. 2026/27 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of August 2026.
Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 August 2026.
- b) Lists of other payments for August 2026.
- c) Bank reconciliation for August 2026.

17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 12 October 2026 at 7:30pm

PP



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Katie Herr – Clerk to the Council

Date.....07.09.2026.....