



Established 1894

Angmering Parish Council

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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON TUESDAY 30 AUGUST 2016 AT 7.30 PM**

Agenda

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on 9 August 2016.
- 4. THE DEPUTY CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**
To consider File Lists 31, 32 and 33:

File List 31 – Observations to Arun District Council by 01/09/2016

A/136/16/PL

Demolition of existing bungalow and redevelopment of the site into 2 No. 4 bed houses. Departure from the development plan.

The Backwoods, Station Road,
Angmering

A/138/16/HH

Erection of detached timber carport & workshop prior the demolition of existing garage. This application affects the character & appearance of the Angmering Conservation Area.

Saddlers, High Street,
Angmering

A/111/16/HH

First floor extension over garage

Ham Green, North Drive,
Angmering

A/140/16/HH

Removal of existing detached garage & erection of garage & two storey extension. (resubmission following A/153/15/HH)

Cherry Tree Cottage, Station
Road, Angmering

File List 32 – Observations to Arun District Council by 08/09/2016

A/135/16/PL

Replacement of existing bungalow with 3 No. dwellings (resubmission following a/20/16/PL). This application is a departure from the Development Plan.

Caretakers Cottage,
Angmering School, Greenwood
Drive, Angmering

A/142/16/OUT

Outline application with some matters reserved for the demolition of existing buildings & erection of 18 No. dwellings. This application is a departure from the Development Plan.

Merry England Nursery,
Dappers Lane, Angmering

A/133/16/HH

Replace hanging wall tiles with fibre cement weatherboarding.

11 Weavers Ring, Angmering

A/134/16/A

4 No. internally illuminated fascia signs on front & side elevations

Next Retail, Unit 1, Manor
Retail Park, Littlehampton

Re-advertised – change in number & design of adverts

A/143/16/HH

2 bay oak framed barn

Copper Beech, Ham Manor
Close, Angmering

File List 32 – Observations to Arun District Council by 15/09/2016

A/149/16/T

Remove top growth of 1m & seasonal growth to sides to row of 16 Cupressus Leylandii & remove seasonal growth to row of 8 Cupressus Leylandii.

Blue Cedars, 1 Blue Cedars
Close, Angmering

7. PLANNING APPLICATIONS NOT ON THE AGENDA

To note any planning applications received since the date of the agenda.

8. LICENSING MATTERS

To consider any licensing matters notified to the Parish Council by Arun District Council.

9. PLANNING DECISIONS

To note decisions taken by Arun District Council since the Committee's last meeting.

10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS

The next meeting is on 7 September 2016.

11. DEVELOPMENT CONTROL MEETINGS ATTENDED

12. COMPLIANCE

To note matters for reference to Arun District Council's Planning Enforcement Team for action.

13. CORRESPONDENCE

To note correspondence received.

14. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

1) Local Plan Sub-Committee (formerly Local Development Framework)

Next meeting is on 1 September 2016.

2) Housing & Customer Services

Next meeting is on 15 September 2016.

15. SUB-COMMITTEE REPORTS

To receive a report from the Chairman of the Highways Sub-Committee.

The Major Developments Sub-Committee has not yet held its first meeting.

16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee
- 2) Full Council

17. DATE OF NEXT MEETING

The date of the next meeting is Tuesday 20 September 2016, and will be held in the King Suite, Angmering Village Hall.

RTMOT
Rob Martin – Clerk to the Council

Date..... 23 / 8 / 16