



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
ON TUESDAY 9 MARCH 2021 AT 7PM**

The Meeting of Housing Transport and Planning Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

Committee: **John Oldfield (Chair), David Marsh (Vice Chair)
Sylvia Verrinder, Mike Jones, Paul Bicknell, Norma Harris and Nikki Hamilton-Street**
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 16 February 2021**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than **Monday 8 March 2021 at 4.00pm**, either in writing delivered to the Parish Council Offices, via email to: admin@angmering-pc.gov.uk or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing admin@angmering-pc.gov.uk and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.

Members of the public are entitled to speak for 3 minutes.

Please note that these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 07, 08 and 09 of 2021

FILE LIST 07: Observations to Arun District Council before 11 March 2021

<p><u>A/11/21/HH</u> Minor exterior and interior alterations to Listed property including 3 x new windows, back elevation, demolition of an interior dividing wall & other minor works. This application affect the character & appearance of the Angmering Conservation Area.</p>	<p><u>ADDRESS</u> Waterton House Arundel Road</p>
<p><u>A/12/21/L</u> Listed building consent for minor exterior & interior alterations including 3 x new windows, back elevation, demolition of an interior dividing wall & other minor works.</p>	<p><u>ADDRESS</u> Waterton House Arundel Road</p>
<p><u>A/5/21/HH</u> Single storey porch extension to front elevation.</p>	<p><u>ADDRESS</u> 1 Mill Road Avenue</p>
<p><u>A/14/21/T</u> Reduce the Crowns to 2 No. Oak trees. T1, closest to buildings, remove lateral branch to North back to trunk. T2, reduce lateral branches to 10m on North face.</p>	<p><u>ADDRESS</u> Arundel Acre Wilmington Arundel Road</p>

FILE LIST 08: Observations to Arun District Council by 18 March 2021

<p><u>A/20/21/HH</u> Two storey side extension and single storey front extension</p>	<p><u>ADDRESS</u> 43 Old Worthing Road Angmering</p>
<p><u>A/25/21/A</u> Erection of 5 No. non-illuminated Banner flags and 10 No. non-illuminated Totem signs.</p>	<p><u>ADDRESS</u> Land South of Water Lane</p>

FILE LIST 09: Observations to Arun District Council by 25 March 2021

<p><u>A/28/21/HH</u> Single storey side extension.</p>	<p><u>ADDRESS</u> 54 Heathfield Avenue Angmering East Preston</p>
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7. PLANNING DECISIONS

A/157/20/DOC Land South of Water Lane, Angmering
Decision: **Approved**

A/179/20/RES Land South of Water Lane, Angmering
Decision: **Approved subject to Conditions**

A/76/20/PL Land at Dappers Lane, Angmering
Decision: **Approved subject to Conditions and a Planning Obligation**

A/1/21/TC: Old Well Cottage, High Street, Angmering
Decision: **No Objection**

A/187/20/CLP: Rond Point, Ham Manor Way, Angmering
Decision: **Approved**

A/6/21/DOC: Land North of Mayflower Way Angmering
Decision: **Part Approved**

A/9/21/TC: Pear Tree Cottage Arundel Road Angmering
Decision: **Objection**

A/200/20/PO: Quiet Waters, Roundstone Lane, Angmering
Decision: **Approved**

8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

9. LICENSING MATTERS

10. DAPPERS LANE WORKING GROUP

A report has been received from the group and will be discussed at this meeting.

11. SOUTH DOWNS NATIONAL PARK

SDNP/21/00943/FUL - The Woodmans Arms Arundel Road

Closing Date for comments: 30th March 2021

[Change of use from Public House \(Sui Generis\) to Offices \(Class E, professional services\).](#) 

**[Change of use from pub to commercial offices/storage](#)
[New timber pergola to an existing paved seating area.](#)**

13. DEVELOPMENT CONTROL COMMITTEE MEETINGS

3 March 2021 – No Angmering Applications. No attendance needed.

31 March 2021 – No agenda set

28 April 2021 – No agenda set

14. COMPLIANCE

Manor Nursery A/51/14/OUT – Compliance issue letter in supporting documents.

Cresswell Park – SUD issue still being addressed with ADC.

South of Water Lane A/99/17/OUT – Tree officer attended the site to state that there had been no trees removed that should not of been. Since then a resident has advised otherwise and this has been progressed to our district councillor Cllr. Andy Cooper who made contact with the resident on 02/03/2021

Compliance issues are being monitored by the office and updates sought from ADC.

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. HELAA DELIVERABLE SITES

A verbal report will be given regarding the Angmering sites.

19. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

- 1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 30 March** 2021 at 7.00pm Via Zoom.

K A Herr

Katie Herr – Clerk to the Council

Date: 02/03/2021