



Established 1894

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
ON TUESDAY 20 APRIL 2021 AT 7PM**

**The Meeting of Housing Transport and Planning Committee** will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

**Committee:** **John Oldfield (Chair), David Marsh (Vice Chair)  
Sylvia Verrinder, Mike Jones, Paul Bicknell, Norma Harris and Nikki Hamilton-Street**  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 30 March 2021**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**  
Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than **Monday 19 April 2021 at 4.00pm**, either in writing delivered to the Parish Council Offices, via email to: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk) or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk) and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.

Members of the public are entitled to speak for 3 minutes.  
Please note that these meetings are being recorded for the purpose of minute writing.  
After the minutes have been written and approved the recording is destroyed.

## 6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 13, 14 and 15 of 2021

### **FILE LIST 13: Observations to Arun District Council before 1 May 2021**

<p><b><u>A/51/21/PL</u></b> Variation of condition imposed under A/166/19/RES relating to condition 1-approved plans to amend approved materials.</p>	<p><b><u>ADDRESS</u></b> The Laurels Dappers Lane Angmering</p>
<p><b><u>A/50/21/T</u></b> Fell 1 No. Oak tree</p>	<p><b><u>ADDRESS</u></b> Acorns Arundel Road Angmering</p>
<p><b><u>A/52/21/CLP</u></b> Lawful development certificate for the proposed installation of set of bi-fold doors on side of existing garage to be used as garden room.</p>	<p><b><u>ADDRESS</u></b> 9 Horton Place Angmering</p>

### **FILE LIST 14: Observations to Arun District Council by 7 May 2021**

<p><b><u>A/55/21/DOC</u></b> Approval of details reserved under condition imposed under A/219/17/PL relating to Conditions 3 - contamination 11- Surface Drainage Water 13- SUDS Management 17 -Hedgerows 18 – Badgers</p>	<p><b><u>ADDRESS</u></b> Land South of Mayflower Way Angmering</p>
<p><b><u>A/59/21/CLP</u></b> Lawful development certificate for a proposed rear single storey extension, loft conversion and front porch.</p>	<p><b><u>ADDRESS</u></b> 10 Lambert Way Angmering</p>

### **FILE LIST 15: Observations to Arun District Council by 14 May 2021**

<p><b><u>A/56/21/PL</u></b> Change of Use of land from agricultural to storage site for up to 4 fairground rides, associated infrastructure (including MOT base) and erection of a storage shed</p>	<p><b><u>ADDRESS</u></b> Arundel Acre Arundel Road Angmering</p>
<p><b><u>A/65/21/DOC</u></b> Approval of details reserved by condition imposed under A/179/20/RES relating to Condition 2 - Culvert Management and Maintenance.</p>	<p><b><u>ADDRESS</u></b> Land South of Water Lane, , Angmering</p>

## **7. PLANNING DECISIONS**

**A/11/21/HH** Waterton House Arundel Road Angmering  
Decision: **Approved subject to Conditions**

**A/12/21/L** Waterton House Arundel Road Angmering  
Decision: **Approved subject to Conditions**

**A/20/21/HH** 43 Old Worthing Road Angmering  
Decision: **Approved subject to Conditions**

**A/25/21/A** Land South of Water Lane Angmering  
Decision: **Refused**

**A/28/21/HH** 54 Heathfield Avenue East Preston  
Decision: **Approved subject to Conditions**

## **8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

### **A/24/21/PL**

Temporary Sales Cabin Application Amendment

Supporting papers show the revised planting scheme and amended design and access statement:

- Drawing No. PLN-1-5009 Rev. B (JBA 19/283-09) - Detailed Soft Landscape Proposals for Sales Area.
- Design and Access Statement: Land South of Water Lane, Angmering - Temporary Sales Cabin, dated 30.03.21.

## **10. LICENSING MATTERS**

### **11. DAPPERS LANE WORKING GROUP**

Updates to be discussed and next steps confirmed.

### **12. SOUTH DOWNS NATIONAL PARK**

### **13. DEVELOPMENT CONTROL COMMITTEE MEETINGS**

28 April 2021 – Nothing on the agenda for Angmering – no attendance needed.

### **14. COMPLIANCE**

### **15. APPEALS**

### **16. CORRESPONDENCE**

### **17. HIGHWAYS MATTERS**

### **18. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

- 1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)

### **19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 11 May 2021** at 7.00pm Via Zoom.

**Katie Herr – Clerk to the Council**

**Date:**