



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE
HOUSING, TRANSPORT & PLANNING COMMITTEE
ON TUESDAY 30 MARCH 2021 AT 7PM**

The Meeting of Housing Transport and Planning Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

Committee: **John Oldfield (Chair), David Marsh (Vice Chair)
Sylvia Verrinder, Mike Jones, Paul Bicknell, Norma Harris and Nikki Hamilton-Street**
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 9 March 2021**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than **Monday 29 March 2021 at 4.00pm**, either in writing delivered to the Parish Council Offices, via email to: admin@angmering-pc.gov.uk or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing admin@angmering-pc.gov.uk and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.

Members of the public are entitled to speak for 3 minutes.
Please note that these meetings are being recorded for the purpose of minute writing.
After the minutes have been written and approved the recording is destroyed.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 10, 11 and 12 of 2021

FILE LIST 10: Observations to Arun District Council before 1 April 2021

<p><u>A/193/20/PL</u> Erection of a 1 No. 3 bedroom chalet bungalow & detached garage. This site is in CiL Zone 3 and is CIL Liable as dwelling. RE-ADVERTISED amended Certificate</p>	<p><u>ADDRESS</u> Ham Manor Cottage Ham Manor Way Angmering</p>
<p><u>A/24/21/PL</u> Erection of a temporary sales cabin with 4 parking spaces and associated landscaping. CIL Zone 1 - This application is zero rated as temporary building.</p>	<p><u>ADDRESS</u> Land South of Water Lane Angmering</p>
<p><u>A/32/21/HH</u> Side hip to gable extension on West Elevation, a rear dormer on North Elevation, side porch on the West Elevation and 4 No. roof lights to the South Elevation.</p>	<p><u>ADDRESS</u> 40 Palmer Road Angmering</p>
<p><u>A/38/21/DOC</u> Approval of details reserved by condition imposed under ref A/76/20/PL relating to Condition No 28 - Standard Assessment Procedure (SAP) calculations.</p>	<p><u>ADDRESS</u> Land at Dappers Lane Angmering</p>

FILE LIST 11: Observations to Arun District Council by 10 April 2021

<p><u>A/26/21/RES</u> Approval of reserved matters following outline consent A/44/17/OUT for appearance, landscaping, layout & scale for the demolition of existing buildings on site & erection of a mixed use development comprising of 90 No. residential dwellings & a care home & ancillary facilities including railway crossing together with associated access, car parking & landscaping. This application also lies within the parishes of Rustington & Littlehampton.</p>	<p><u>ADDRESS</u> Land west of Brook Lane and South of A259 Angmering</p>
<p><u>A/36/21/HH</u> Two storey side extension, single storey rear extension, single storey front extension & porch to front including demolition of existing garage.</p>	<p><u>ADDRESS</u> 7 Ham Manor Farm Cottages West Drive Angmering</p>

<p><u>A/39/21/DOC</u> Approval of details reserved by condition imposed under A/99/17/OUT relating to conditions 9-noise mitigation scheme, 16-details for decentralised & renewable low carbon energy sources & 17- Broadband speed.</p>	<p><u>ADDRESS</u> Land South of Water Lane Angmering</p>
<p><u>A/44/21/DOC</u> Approval of details reserved by condition imposed under A/31/20/L relating to condition 3-schedule of materials & finishes.</p>	<p><u>ADDRESS</u> Weavers Cottage Weavers Hill Angmering</p>

FILE LIST 12: Observations to Arun District Council by 24 April 2021

<p><u>A/31/21/PL</u> Variation of Conditions following grant of A/109/20/RES relating to Condition No 1 plans - Arboricultural Impact Assessment and Arboricultural Method Statement and Condition No 7 - tree protection plan. This application has been submitted in light of the removal of trees and ongoing compliance case.</p>	<p><u>ADDRESS</u> Land South of Water Lane Angmering</p>
<p><u>A/44/21/DOC</u> Approval of details reserved by condition imposed under A/31/20/L relating to condition 3-schedule of materials & finishes.</p>	<p><u>ADDRESS</u> Weavers Cottage Weavers Hill Angmering</p>
<p><u>A/37/21/HH</u> Ground floor re-design & all associated works.</p>	<p><u>ADDRESS</u> 39 East Drive Angmering</p>
<p><u>A/45/21/HH</u> Single storey side extension & existing chimney to be removed.</p>	<p><u>ADDRESS</u> 74 Mill Road Avenue Angmering</p>
<p><u>A/46/21/OUT</u> Outline application with all matters reserved for the erection of a pair of one and a half storey semi-detached dwellings with vehicular access, private amenity space & landscaping.</p>	<p><u>ADDRESS</u> Land at Downs Way/Heathfield Avenue Downs Way East Preston</p>

7. PLANNING DECISIONS

A/15/21/CLP 40 Palmer Road, Angmering
Decision: **Planning Permission not required**

A/30/21/DOC Land at Dappers Lane, Angmering
Decision: **Approved**

A/33/21/DOC Land at Dappers Lane, Angmering
Decision: **Part Approved**

A/38/21/DOC Land at Dappers Lane, Angmering
Decision: **Approved**

A/10/21/HH 1 Alexander Avenue Angmering
Decision: **Approved subject to Conditions**

A/13/21/PL The Resourceful Squirrel Red Lion Buildings High Street Angmering
Decision: **Approved subject to Conditions**

A/14/21/T Arundel Acre Wilmington Arundel Road Angmering
Decision: **Approved subject to Conditions**

A/17/21/PDH 10 Alexander Avenue Angmering
Decision: **Prior Approval Not Required**

A/5/21/HH 1 Mill Road Avenue Angmering
Decision: **Approved subject to Conditions**

8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

9. LICENSING MATTERS

10. DAPPERS LANE WORKING GROUP

Updates to be discussed and next steps confirmed.

11. SOUTH DOWNS NATIONAL PARK

SDNP/21/01278/FUL - Merrivale Farm, Selden Lane, Patching, BN13 3UL

Closing Date for comments: 12th April 2021

[SDNP/21/01278/FUL](#)

12. HELAA DELIVERABLE SITES

A verbal report will be given regarding the Angmering sites.

13. DEVELOPMENT CONTROL COMMITTEE MEETINGS

31 March 2021 – Nothing for Angmering on the agenda.

28 April 2021 – No agenda set

14. COMPLIANCE

New Application for South of Water Lane A/31/21/PL – submitted as a result of the removal of trees marked for retention which is currently a compliance case. The application is on this agenda.

15. APPEALS

16. CORRESPONDENCE

Email received on 17 March 2021 regarding safety on A280. See supporting papers

17. HIGHWAYS MATTERS

Town And Country Planning Act 1990 – Section 247

Proposed Stopping Up Of Highway At The Resourceful Squirrel, Red Lion Buildings, High Street, Angmering, West Sussex, BN16 4EA. See supporting papers

Weavers Hill/High Street/Water Lane survey to be discussed. See supporting papers.

18. FLINT WALL STATUS – WEAVERS HILL

To discuss the flint wall in relation to South of Water Lane Development

19. POSSIBLE EXPANSION OF CONSERVATION AREA

Cllr. Sylvia Verrinder to lead the discussion on requesting an expansion to the Conservation Area.

20. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES

- 1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)

21. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 20 April 2021** at 7.00pm Via Zoom.

K A Herr

Katie Herr – Clerk to the Council

Date: 23/03/2021