



Established 1894

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
ON TUESDAY 5 JANUARY 2021 AT 7PM**

**The Meeting of Housing Transport and Planning Committee** will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

**Committee:** **John Oldfield (Chair), David Marsh (Vice Chair)**  
**Sylvia Verrinder, Mike Jones, Paul Bicknell, Suzanne Howland, Norma Harris**  
**and Nikki Hamilton-Street**  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 15 December 2020**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 50, 51 and 52 of 2020 and 2021

**FILE LIST 50: Observations to Arun District Council before 10 January 2021**

<b><u>A/195/20/PL</u></b> Extension to form a secure lobby to the schools main entrance, along with associated internal alterations. This site is in CIL Zone 2 (Zero Rated) as other development.	<b><u>ADDRESS</u></b> St Margarets C Of E School Arundel Road Angmering
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**FILE LIST 51: Observations to Arun District Council by 17 January 2021**

<b><u>A/179/20/RES</u></b> Approval of reserved matters (appearance, layout, scale and landscaping) following outline consent <u>A/99/17/OUT</u> , for a culverted embankment.	<b><u>ADDRESS</u></b> Land South of Water Lane Angmering
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**FILE LIST 52: None**

None	
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**7. PLANNING DECISIONS**

**A/110/20/RES**: Land South of Water Lane  
**Decision: Withdrawn**

**A/156/20/HH**: 16 Woodlands Close  
**Decision: Approved Subject to conditions**

**A/174/20/CLP** : 3 William Olders Road Angmering  
**Decision: Planning Permission not required**

**A/176/20/HH**: 8 Lansdowne Road Angmering  
**Decision: Approved subject to conditions**

**A/178/20/HH**: The Warren High Street Angmering  
**Decision: Delegated Powers**

**A/180/20/CLP**: Clayton The Avenals Angmering  
**Decision: Delegated Powers:**

**8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**9. LICENSING MATTERS**

None

**10. DAPPERS LANE WORKING GROUP**

**11. SOUTH DOWNS NATIONAL PARK**

**12. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

Wednesday 6 January 2021.

**13. DEVELOPMENT CONTROL MEETINGS ATTENDED**

**14. COMPLIANCE**

**15. APPEALS**

None

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

- 1) **Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

Wednesday 6 January 2021.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 26 January 2021** at 7.00pm Via Zoom.

*K A Herr*

**Katie Herr – Clerk to the Council**

Date 29/12/2020