

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124 E-mail: <a href="mailto:admin@angmering-pc.gov.uk">admin@angmering-pc.gov.uk</a>

Website: www.angmeringparishcouncil.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

# ANGMERING PARISH COUNCIL TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON MONDAY 11<sup>th</sup> MARCH 2019 AT 7.30 PM FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:

#### **AGENDA**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11<sup>th</sup> FEBRUARY 2019
- 4. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.

- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT

To hear the report of the activities of the Chairman since the last meeting.

- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS
- 9. COMMUNITY GRANT APPLICATIONS

Applications for grants.

1) No grant requests received this month.

The 2018/2019 budget for Community Grants is £3,300. So far this year 5 grants have been awarded totalling £3168.80. £131.20 is now left for the remainder of 2018/2019.

**10. 2018/2019 FINANCIAL REPORT** 

Statements of the Bank Account Balances and Loans Outstanding as at 28th February 2019

- a) Income and Expenditure compared with the Revised Budget, for the period to 28th February 2019.
- b) Lists of cheques and other payments for February 2019.
- Bank reconciliation for February 2019.
   All of the above signed by Chairman and minuted.

#### 11. KICK CANCER

During a recent CLEW meeting Kick Cancer gave a presentation of proposed events at Mayflower Park. Full Parish Review of proposal is needed.

## 12. UK POWER NETWORKS. TEMPORARY WORKS TO TOWER 566437 - 33KV STEEL LATTICE TOWER

Correspondence has been received regarding the tower at Mayflower Park. They want to replace the tower and erect a safety barrier around it.

#### 13. GDPR UPDATE

Update on GDPR status along with training and updates to policies.

#### 14. CHANDLERS UPDATE - LATEST OFFICE PLAN

The working group have an updated floorplan of the office/business hub

## 15. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

### 17. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the minutes of the meetings of the following committees:-

- The Housing, Transport & Planning Committee meeting held on 19th February 2019
- CLEW Committee meeting held on 27<sup>th</sup> February 2019
- Governance & Oversight Committee 6<sup>th</sup> February 2019.

## TO CONSIDER ANY URGENT MATTERS, <u>FOR INFORMATION ONLY</u>, ARISING SINCE THE PREPARATION OF THIS AGENDA

#### DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is 8<sup>th</sup> April 2019 at 7.30pm in the King Suite of Angmering Village Hall.

Katie Herr – Clerk to the Council