

Angmering Parish Council The Corner House The Square Angmering West Sussex BN16 4EA Telephone/Answerphone 01903 772124 E-mail: <u>admin@angmering-pc.gov.uk</u> Website: <u>www.angmeringparishcouncil.gov.uk</u>

# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 1 JULY 2025 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: Sylvia Verrinder (Chair) Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David Marsh and Nikki Hamilton-Street For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

## AGENDA

# 1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA

## 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on **Tuesday 10 June 2025**.

4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA. To include an update on the Action List.

## 5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work. Members of the public are entitled to speak for 3 minutes.

## 6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 226, 227 and 228 of 2025.

## FILE LIST 226: Observations to Arun District Council before 3 July 2025

A/87/25/L	ADDRESS
Listed building consent to replace existing ground	The Old Cottage
floor rear aluminium windows and doors with double	Station Road
glazed timber units to match first floor.	Angmering
A/85/25/HH	ADDRESS
Single storey side/rear extension, following	21 Pine Trees Close
demolition of existing detached garage.	Angmering

A/95/25/CLP	ADDRESS
Lawful development certificate for the proposed	3 Pillman Place
erection of a 2m high close boarded fence with concrete posts and gravel board erected on the existing boundary line.	Angmering

# FILE LIST 227: Observations to Arun District Council by 10 July 2025

A/97/25/DOC Approval of details reserved by condition imposed under reference A/153/24/S73 relating to condition number 3 - details of the windows and doors, condition number 4 - details of the rooflights, condition number 5 - details of all external materials and condition number 7 - details of any external lighting.	ADDRESS The Decoy Decoy Lane Angmering
A/98/25/NMA	ADDRESS
Non-material amendment following the grant of	Land adjacent to Crete House
A/71/23/PL relating to the removal of an existing	The Beeches
hedge to be replaced with 1.8m acoustic timber	Dappers Lane
fence.	Angmering

## FILE LIST 228: Observations to Arun District Council before 17 July 2025

A/99/25/NMA	ADDRESS
Non-material amendment following the grant of	Rustington Golf Centre
A/163/24/PL relating to a small extension at end of	Golfers Lane
driving range for golf ball washing facilities	Angmering

## 7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

ADDRESS

## 8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

ADDRESS	

## 9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

ADDRESS

# 10. PLANNING DECISIONS – REFUSED

<u>A/69/25/NMA</u>

Non-material amendment following the grant of A/287/22/PL relating to the variation of

condition 1 (LAP and LEAP details). <u>ADDRESS</u> Land North of Water Lane, Angmering **Refused** 

### A/154/24/OUT

Outline planning application with all matters reserved (except access from Bewley Road) for the construction of up to 190 No. residential dwellings and a community building (Use Class E (d,e) or F2(b)), together with the provision of open space, landscaping and associated infrastructure. This application is a Departure from the Development Plan, may affect a Public Right of Way, may affect the character and appearance of the Angmering Conservation Area and may affect the setting of Listed Buildings.

ADDRESS Land West of Bewley Road Angmering

Refused

## A/59/25/HH

Two storey side extension with roof conversion and extension, single storey rear extension, new front porch and associated external works. <u>ADDRESS</u> 14 Hillside Crescent Angmering **Refused** 

#### A/88/25/NMA

Non-material amendment following the grant of A/41/25/HH relating to changing the walls from brick to textured light grey cladding and removal of 1 No. roof light. <u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering **Refused** 

- **11. LICENSING MATTERS**
- **12. CONSERVATION AREA REPORTS**
- 13. SOUTH DOWNS NATIONAL PARK MATTERS
- 14. COMPLIANCE/ENFORCEMENT
- 15. APPEALS
- 16. CORRESPONDENCE
- 17. HIGHWAYS MATTERS To review any updates on the Highways Concerns spreadsheet

#### 18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- Planning Committee Meeting Wednesday 9 July at 2pm Wednesday 21 July at 2pm – this is a Special Meeting Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- Planning Policy Committee Thursday 4 September at 6pm Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

### **19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

### DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 22 July 2025** at 7:30pm in the King Suite, Angmering Village Hall.

KA Herr

Katie Herr – Clerk to the Council

Date: 23/06/2025