



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 2 JANUARY 2024  
TO BE HELD AT ANGMERING BAPTIST CHURCH AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**This meeting has been cancelled but comments will still be made via email after consultation with  
all committee members. If you would like to add your comments regarding any of the below  
applications please email them to the following address: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)**

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 12 December 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM  
THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its  
members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 149, 150 and 151 of 2024

**FILE LIST 149: Observations to Arun District Council before 7 January 2024**

<u><a href="#">A/232/23/HH</a></u>	<u>ADDRESS</u>
Partial demolition of existing conservatory and construction of single storey side and rear extension.	39 Cumberland Road Angmering West Sussex

<p><a href="#"><u>A/241/23/DOC</u></a> Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 14-refuse and recycling bins, 17-parking, 18-Travel Plan, 19-works to improve Footpath 2149 for pedestrians and cycles between Water Lane and Dappers Lane and 29-as built drawings</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
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**FILE LIST 150: Observations to Arun District Council by 14 January 2024**

<p><a href="#"><u>A/243/23/PL</u></a> Demolition, rebuild and conversion of existing stable and barn buildings to become 1 No. 4 bedroom dwelling. This application is Departure from the Development Plan, may affect the setting of a listed building, is in CIL zone 3 and is CIL liable as a new dwelling.</p>	<p><b><u>ADDRESS</u></b> The Decoy Decoy Lane Angmering</p>
<p><a href="#"><u>A/248/23/DOC</u></a> Approval of details reserved by condition imposed under A/64/23/PL relating to condition 23-EV charging.</p>	<p><b><u>ADDRESS</u></b> Shrublands Roundstone Lane Angmering</p>
<p><a href="#"><u>A/250/23/NMA</u></a> Non material amendment following the grant of A/256/21/RES for changes to parking arrangements and boundaries for housing association units across phases 1b and 2 (Cala Homes parcels).</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><a href="#"><u>A/251/23/DOC</u></a> Approval of details reserved by condition imposed under A/11/23/PL relating to conditions 3-risk associated with contamination and 5-piling using penetrative methods.</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p>
<p><a href="#"><u>A/252/23/DOC</u></a> Approval of details reserved by condition imposed under reference AL/24/23/PL relating to condition 16 - Surface water drainage scheme</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p>

**FILE LIST 151: Observations to Arun District Council by 19 January 2024**

<p><a href="#"><u>A/253/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/132/23/PL relating to condition</p>	<p><b><u>ADDRESS</u></b> Highdown Nursery Littlehampton Road Ferring</p>
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<p>number 3 - Scheme to deal with risk of contamination.</p> <p><a href="#">A/257/23/DOC</a></p> <p>Approval of details reserved by condition following A/129/21/PL (APP/C3810/W/22/3298192) relating to conditions 5-ecological enhancements, 6-landscape scheme, 7-details of public open space and plan areas and 11- external lighting.</p>	<p><b><u>ADDRESS</u></b></p> <p>Rustington Golf Centre Golfers Lane Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<b><u>ADDRESS</u></b>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**10. PLANNING DECISIONS – NOT APPROVED**

None.

**11. LICENSING MATTERS**

An application for a Premises Licence has been submitted - Application No: 119108.  
Applicant Address: The Nord Barn, Fox Rough, Selden Lane, Patching, Worthing, West Sussex, BN13 3UL  
Observations to Arun District Council by 8 January 2024

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

**14. COMPLIANCE**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 17 January 2024 at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

- 2) Planning Policy Committee  
Tuesday 30 January 2024 at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 23 January 2024** at 7:30pm in the King Suite, Angmering Village Hall.

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**Katie Herr – Clerk to the Council**

**Date:** 22.12.2023