



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 2 SEPTEMBER 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David Marsh and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 12 August 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 235, 236 and 237 of 2025.

FILE LIST 235: Observations to Arun District Council before 26 September 2025

<u>A/116/25/DOC</u> Approval of details reserved by condition imposed under reference A/248/21/PL relating to condition number 11 - Schedule of Works.	<u>ADDRESS</u> Land North of Water Lane Angmering
<u>A/118/25/DOC</u> Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 6 - landscaping of northern bund.	<u>ADDRESS</u> Land North of London Road Angmering

<u>A/119/25/DOC</u> Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 4 - fence to be erected along the northern site boundary with the A27.	<u>ADDRESS</u> Land North of Water Lane Angmering
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FILE LIST 236: Observations to Arun District Council by 12 September 2025

<u>A/115/25/PL</u> Retention of 40 No. dwellings (after demolition of previous buildings) and associated operations. This application is in CIL Zone 2 and is CIL Liable as new dwellings.	<u>ADDRESS</u> Former Shrublands Nursery Roundstone Lane Angmering
<u>A/122/25/DOC</u> Approval of details reserved by condition imposed under reference A/129/21/PL (APP/C3810/W/22/3298192) relating to condition number 19 - surface water drainage scheme.	<u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering

FILE LIST 237: Observations to Arun District Council by

<u>A/124/25/TC</u> 1 No. Purple Leaf Plum (T1) to fell. This tree is within the Angmering Conservation Area.	<u>ADDRESS</u> Brocketts High Street Angmering
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<u>ADDRESS</u>
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10. PLANNING DECISIONS – REFUSED

[A/119/25/DOC](#)

Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 4 - fence to be erected along the northern site boundary with the A27.

ADDRESS Land North of Water Lane, Angmering
Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 17 September at 2pm
Wednesday 15 October at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Thursday 4 September at 6pm – this meeting has been **Cancelled**
Thursday 13 November at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 23 September 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 26/08/2025