



Established 1894

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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 3 AUGUST 2021  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** John Oldfield (Chair), David Marsh (Vice Chair)  
Sylvia Verrinder, Paul Bicknell, Norma Harris, Kevin Haag and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. ELECTION OF CHAIRMAN**  
To elect the Chairman of the Planning & Infrastructure Committee for the coming Council Year.
- 2. ELECTION OF VICE CHAIRMAN**
- 3. APOLOGIES FOR ABSENCE**
- 4. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 5. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 13 July 2021**, comments only.
- 6. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 7. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

## 8. PLANNING APPLICATIONS

To consider Arun District Council File Lists 24, 25 and 26 of 2021

### **FILE LIST 24: Observations to Arun District Council before 5 August 2021**

<p><b><u>A/122/21/PL</u></b> Erection of a marquee (21m x 9m x 4m high) for social and leisure use for a period of 5 years. This application is in CIL Zone 3 (zero rated) as other development.</p>	<p><b><u>ADDRESS</u></b> Worthing Hockey Club Angmering School Station Road Angmering</p>
<p><b><u>A/141/21/TC</u></b> Re-pollard to previous points 5 No. Sycamore trees within the Angmering Conservation area</p>	<p><b><u>ADDRESS</u></b> Chapel Cottage Station Road Angmering</p>
<p><b><u>A/142/21/DOC</u></b> Approval of details reserved by condition imposed under A/114/18/PL relating to condition 6-Construction Management Plan.</p>	<p><b><u>ADDRESS</u></b> Broadlees Dappers Lane Angmering</p>
<p><b><u>A/143/21/DOC</u></b> Approval of details reserved by condition imposed under A/109/20/RES relating to condition 7-confirmation of tree protection fencing.</p>	<p><b><u>ADDRESS</u></b> Land South of Water Lane Angmering</p>

### **FILE LIST 25: Observations to Arun District Council by 12 August 2021**

<p><b><u>A/126/21/L</u></b> Listed building consent to replace 25 No. windows and external rear doors to match existing.</p>	<p><b><u>ADDRESS</u></b> Garden House High Street Angmering</p>
<p><b><u>A/129/21/PL</u></b> Erection of 191 new homes in a mix of 1 to 4 bedroom dwellings and 1 bedroom apartments, with associated landscaping, parking, open space, play areas, construction of a new access from Golfers Lane, and all other associated works. This application is a Departure from the Development Plan &amp; is in CIL Zone 3 and is CIL Liable as new dwellings. From ADC: I hereby confirm that Angmering Parish Council has an extension of time to submit a consultation response to <b>A/129/21/PL</b> to <b>Friday 27<sup>th</sup> August 2021</b>.</p>	<p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p>
<p><b><u>A/138/21/L</u></b> Listed building consent for repositioning of the Golf Clubs main Bar and repositioning of modern timber stud wall to Snooker Room, exposure of fireplace and door opening works and the sealing up of 2 doors (former bar door</p>	<p><b><u>ADDRESS</u></b> Ham Manor Golf Club West Drive Angmering</p>

opening & former door opening into the bar seating area).  <u><a href="#">A/101/21/HH</a></u> Erection of single storey front/side porch extension	<b><u>ADDRESS</u></b> 75 Ashurst Way East Preston
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**FILE LIST 26: Observations to Arun District Council by 19 August 2021**

<u><a href="#">A/148/21/T</a></u> Removal of 6 No. Conifers on western border of garden of Orchard Cottage.	<b><u>ADDRESS</u></b> Orchard Cottage Ham Manor Close Angmering
<u><a href="#">A/154/21/CLP</a></u> Lawful development certificate for a propose flat roof rear dormer.	<b><u>ADDRESS</u></b> 16 Oakwood Drive Angmering

**9. PLANNING DECISIONS**

[A/102/21/HH](#) Milner Cottage, The Thatchway, Angmering  
Decision: **Approved subject to Conditions**

[A/111/21/NMA](#) Land East of Mayflower Way Windy Ridge Angmering  
Decision: **Approved**

[A/83/21/HH](#) North Lodge North Drive Angmering  
Decision: **Approved subject to Conditions**

[A/91/21/DOC](#) Merry England Dappers Lane Angmering  
Decision: **Approved**

[A/100/21/T](#) Land to North of New Road Angmering  
Decision: **Refused**

[A/105/21/CLP](#) Manor Nursery High Street Angmering  
Decision: **Planning Permission not required**

[A/134/21/NMA](#) Land South of Water Lane Angmering  
Decision: **Withdrawn**

[A/93/21/HH 9](#) Horton Place Angmering  
Decision: **Approved subject to Conditions**

[A/97/21/DOC](#) The Vinery Arundel Road Poling  
Decision: **Approved**

[A/31/21/PL](#) Land South of Water Lane, Angmering  
Decision: **Approved subject to Conditions**

[A/56/21/PL](#) Arundel Acre, Arundel Road, Angmering

Decision: **Approved subject to Conditions**

**A/84/21/DOC** Land South of Water Lane, Angmering

Decision: **Approved**

**10. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**A/110/21/PL**

Erection of retirement apartment with 20 No. 1 Bed flats & 13 No.2 Bed flats with communal facilities & car parking, erection of a retail store with car parking & associated highway works. This application affect the character & appearance of the Angmering Conservation area, affects the setting of listed buildings and is in CIL Zone 2 (Zero Rated) as other development.

ADDRESS: BMW House Chandlers Garage Ltd, Water Lane, Angmering

**11. LICENSING MATTERS**

**12. WORKING GROUPS UPDATE**

Updates to be discussed and next steps confirmed.

**13. SOUTH DOWNS NATIONAL PARK**

**14. ADC PLANNING COMMITTEE MEETINGS**

Next meeting to be held on Wednesday 8 September 2021 at 2pm

**15. COMPLIANCE**

**16. APPEALS**

To discuss the appeal relating to A/151/20/OUT.

**17. CORRESPONDENCE**

**18. HIGHWAYS MATTERS**

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Next meeting to be held on Wednesday 6 October at 6pm

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 24 August** 2021 at 7:30pm in the King Suite, Angmering Village Hall.

**Katie Herr – Clerk to the Council**

**Date:**