



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 4 JANUARY 2022
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: John Oldfield (Chair), Sylvia Verrinder (Vice Chair)
David Marsh, Paul Bicknell, Norma Harris and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 7 December 2021**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 45, 46 and 47 of 2021

FILE LIST 45: Observations to Arun District Council before 9 January 2022

<p><u>A/230/21/L</u> Erection of two storey side extension. (This application may affect the character and appearance of the Angmering Conservation Area)</p>	<p><u>ADDRESS</u> The White Lodge Rectory Lane Angmering</p>
<p><u>A/229/21/HH</u> Erection of single storey side extension. (This application may affect the character and appearance of the Angmering Conservation Area and a Listed Building)</p>	<p><u>ADDRESS</u> The White Lodge Rectory Lane Angmering</p>

FILE LIST 46: Observations to Arun District Council by 9 January 2022

<p><u>A/236/21/PL</u> Variation of condition imposed under A/168/18/RES relating to condition 4-landscape plan.</p>	<p><u>ADDRESS</u> Merry England Nursery Dappers Lane Angmering</p>
<p><u>A/248/21/PL</u> Variation of condition imposed under A/40/18/OUT relating to condition 4- approved plans.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/249/21/PL</u> Single storey extension to rear of existing Out of Bounds building. This site is in CIL Zone 3 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Out of Bounds Building Rustington Golf Centre Golfers Lane Angmering</p>
<p><u>A/250/21/PL</u> Installation of 11 No 6m solar lamp columns along the path through Mayflower Park. This site is in CIL Zone 2 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Mayflower Way Angmering</p>
<p><u>A/253/21/OUT</u> Outline planning application with all matters reserved for the erection of 1 No bungalow dwelling with off street parking and private amenity space.</p>	<p><u>ADDRESS</u> Land between 32 Downs Way and 2 Ambersham Crescent Angmering</p>
<p><u>A/252/21/DOC</u> Approval of details reserved by condition imposed under A/40/18/OUT relating to condition 5-Design Code Master Plan.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/255/21/DOC</u> Approval of details reserved by condition imposed under A/142/16/OUT relating to conditions 5-as built drawings of the implemented SuDS scheme together with a completion report, 8-updated copy of the management manual or confirm in writing no changes are required to the manual & 23-verification report</p>	<p><u>ADDRESS</u> Merry England Nurseries Dappers Lane Angmering</p>

<p>demonstrating completion of the works set out in the approved remediation strategy.</p> <p><u>A/257/21/DOC</u> Approval of details reserved by condition imposed under A/144/15/PL relating to condition 15-ecological enhancement scheme.</p>	<p><u>ADDRESS</u> Land at West End Nursery Roundstone Lane Angmering</p>
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FILE LIST 47: Observations to Arun District Council by 16 January 2021

<p><u>A/258/21/T</u> 1 No. Oak tree (T1) - Crown reduce all over by 2-3 m maximum (back to points of previous reduction), with a finished height of approx. 10-11 m, and spread of approx. 5-6 m.</p> <p><u>A/259/21/DOC</u> Approval of details reserved by condition imposed under A/130/21/PL relating to condition 8-landscape details.</p>	<p><u>ADDRESS</u> Crete House The Beeches Dapper's Lane Angmering</p> <p><u>ADDRESS</u> 16 Pine Trees Close Angmering</p>
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7. PLANNING DECISIONS

A/210/21/DOC Broadlees, Dappers Lane, Angmering
Decision: **Approved**

A/26/21/RES Land west of Brook Lane and South of A259, Angmering
Decision: **Approved subject to Conditions**

A/212/21/DOC Merry England, Dappers Lane, Angmering
Decision: **Approved**

A/213/21/HH Little Thatch, North Drive, Angmering
Decision: **Approved subject to Conditions**

A/216/21/HH Downsview, Littlehampton Road, Angmering
Decision: **Approved subject to Conditions**

A/223/21/HH 38 East Drive, Angmering
Decision: **Approved subject to Conditions**

A/233/21/NMA 36 Greenacres Ring, Angmering
Decision: **Approved**

A/234/21/DOC Chandlers BMW Worthing, Manor Retail Park, Rustington, Littlehampton
Decision: **Approved**

- 8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**
- 9. LICENSING MATTERS**
- 10. CONSERVATION AREA REPORTS**
Cllr. Sylvia Verrinder to update the committee on progress.
- 11. WORKING GROUPS UPDATE**
Updates to be discussed and next steps confirmed.
- 12. SOUTH DOWNS NATIONAL PARK**
- 13. ADC PLANNING COMMITTEE MEETINGS**
Wednesday 5 January 2022 at 2pm
Proposed venue: Council Chamber at the Arun Civic Centre, Maltravers Road,
Littlehampton BN17 5LF
- 14. COMPLIANCE**
- 15. APPEALS**
- 16. CORRESPONDENCE**
- 17. HIGHWAYS MATTERS**
- 18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**
 - 1) Planning Policy Committee
Tuesday 25 January at 6pm
Proposed venue: Council Chamber, Arun Civic Centre, Maltravers Road,
Littlehampton, BN17 5LF.
- 19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**
 - 1) This Committee.
 - 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 25 January 2022** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 20/12/2021