



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 4 APRIL 2023  
TO BE HELD AT THE BAPTIST CHURCH AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 21 March 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 110 and 111 of 2023

**FILE LIST 110: Observations to Arun District Council before 15 April 2023**

<u><a href="#">A/54/23/HH</a></u>	<u>ADDRESS</u>
Single storey rear extension to replace the existing conservatory, linking to garage conversion to habitable use.	3 Sunnyside Close Angmering

<p><a href="#">A/55/23/HH</a> Single storey rear extension</p>	<p><b><u>ADDRESS</u></b> 16 Hornbeam Avenue Angmering</p>
<p><a href="#">A/52/23/DOC</a> Approval of details reserved by condition following APP/C3810/W/22/3295115 (A/168/21/PL) relating to Condition 4 - renewable and low carbon energy.</p>	<p><b><u>ADDRESS</u></b> Land South Of Littlehampton Road and East of Worthing Road Angmering</p>
<p><a href="#">A/57/23/DOC</a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 21 - Decentralised &amp; renewable or low carbon energy sources.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>

**FILE LIST 111: Observations to Arun District Council by 22 April 2023**

None.	<b><u>ADDRESS</u></b>
-------	-----------------------

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

<p><a href="#">A/282/22/RES</a> Approval of reserved matters following A/122/19/OUT and varied by A/207/21/PL pertaining to the layout, scale, appearance and landscaping for 160 No dwellings with associated public open space, landscaping, parking, ecological mitigation and earthworks. This application is a Departure from the Development Plan and is in CIL Zone 3 and is CIL Liable as new dwellings. <b>Comment by Thursday 6 April 2023</b></p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering BN16 4ET</p>
--	---

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

<p><a href="#">WSCC/001/23</a> Installation of a new pedestrian access route from the Arundel road (B2225) expanding the existing pedestrian access. During the construction phase of planning permission WSCC/014/22, the pedestrian access will be used as a temporary vehicular access. <b>Comment by Thursday 13 April 2023</b></p>	<p><b><u>ADDRESS</u></b> St Margaret's C of E School Arundel Road Angmering BN16 4LP</p>
---	--

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

None.	<b><u>ADDRESS</u></b>
-------	-----------------------

**10. PLANNING DECISIONS – NOT APPROVED**

None.

**11. LICENSING MATTERS**

**Licence Application Number: 117917**

Licence Area: The Stone Room Restaurant, The Square, Angmering, Littlehampton, West Sussex, BN16 4EA.

**Comments by Monday 24 April 2023**

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

None.

**14. COMPLIANCE**

None.

**15. APPEALS**

None.

**16. CORRESPONDENCE**

None.

**17. HIGHWAYS MATTERS**

None.

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Thursday 8 June at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 19 April at 2pm

Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 25 April 2023** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date:29/03/2023**