

Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA

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# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 4 OCTOBER 2022 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)

Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson

and Nikki Hamilton-Street

For the meeting to take place 3 committee members need to be present, this is

known as quorum and is a legal requirement.

#### **AGENDA**

1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA

#### 3. APPROVAL OF MINUTES

- A. Approval of the minutes of the meeting held on Tuesday 23 August 2022.
- B. Ratification of decisions made via email comment for the agenda dates **Tuesday 13 September** 2022 and confirmation of subsequent minutes.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.

To include an update on the Action List.

#### 5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

### 6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 84, 85 and 86 of 2022

## FILE LIST 84: Observations to Arun District Council before 6 October 2022

## A/193/22/PL

Variation of condition following grant of A/109/20/RES relating to Condition No 1 - approved plan - Enclosures Layout. This application may affect the setting of a listed building, may affect the character & appearance of the Angmering Conservation Area.

## A/205/22/HH

Roof extension, including installation of roof terrace and associated works.

## A/204/22/TC

Fell 2 No. Silver Birch Trees (T1 and T2), and Fell 1 No. Bay Tree (T3) within Angmering Conservation Area

## A/207/22/DOC

Approval of details reserved by condition imposed under ref A/268/17/PL relating to Condition Nos 3 - surface water drainage and 4 - maintenance & management of surface water drainage.

#### A/208/22/DOC

Approval of details reserved by condition imposed under ref A/268/21/PL relating to Condition No 5 – Construction Management Plan.

### A/210/22/DOC

Approval of details reserved by condition imposed under ref A/114/18/PL relating to Condition Nos 3 - materials & finishes and 9 - landscaping.

#### **ADDRESS**

Land South of Water Lane Angmering

#### **ADDRESS**

Downsview Littlehampton Road Angmering

#### **ADDRESS**

Church House Arundel Road Angmering

#### **ADDRESS**

Land east of Roundstone Lane Angmering

#### **ADDRESS**

Land East of Roundstone Lane
Angmering

## **ADDRESS**

Broadlees Dappers lane Angmering

## FILE LIST 85: Observations to Arun District Council by 13 October 2022

## A/212/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 33 - contamination.

#### A/213/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 10 - Employment and Skills Plan.

#### A/214/22/DOC

Approval of details reserved by condition imposed under ref A/40/18/OUT relating to Condition Nos 27 -

#### **ADDRESS**

Land North of Water Lane Angmering

#### **ADDRESS**

Land North of Water Lane Angmering

#### **ADDRESS**

Land North of Water Lane Angmering

ADDRESS
Land at West End
Nursery(Cresswell Park)
Roundstone Lane Angmering
y 20 October 2022
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ADDRESS

## ARUN DISTRICT COUNCIL PLANNING COMMITTEES 1) Planning Policy Committee

7.

8.

9.

**15**.

16.

**17.** 

18.

**APPEALS** 

**CORRESPONDENCE** 

**HIGHWAYS MATTERS** 

Thursday 24 November @ 18:00

Venue: Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17

5LF.

2) ADC Planning Committee Meeting

Wednesday 26 October @ 14:00

Venue: Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton

BN17 5LF

#### 20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

## **DATE OF NEXT MEETING**

The date of the next meeting is Tuesday 25 October 2022 at 7:30pm in the King Suite, Angmering Village Hall.

Date: 26/09/2022

KA Herr

Katie Herr – Clerk to the Council