

Established 1894

Angmering Parish Council
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TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 4 NOVEMBER 2025 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: Sylvia Verrinder (Chair)

Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David

Marsh, James Thompson and Nikki Hamilton-Street

For the meeting to take place 3 committee members need to be present, this is

known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on Tuesday 14 October 2025.

4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.

To include an update on the Action List.

5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 244, 245 and 246 of 2025.

FILE LIST 244: Observations to Arun District Council before 6 November 2025

A/147/25/RES	<u>ADDRESS</u>
Approval of reserved matters following outline consent	Broadlees
A/153/22/OUT for the erection of 19 No dwellings	Dappers Lane
(resubmission following A /133/24/RES). This	Angmering
application is in CIL Zone 2 and is CIL Liable as new	
dwellings.	

A/151/25/L

Listed building consent for refurbishment and repair with a new single storey lean-to structure and air source heat pump. The Vestry Cottage Arundel Road Angmering

A/150/25/HH

Refurbishment and repair with a new single storey lean-to structure and air source heat pump. (This application may affect the character and appearance of the Angmering Conservation Area).

The Vestry Cottage Arundel Road Angmering

A/135/25/HH

Retrospective application for detached storeroom/garage.

Ashurst Ham Manor Way Angmering

A/148/25/T

1 No. Monterey Pine (T1) removal of overhanging branches back to the boundary line.

1 Alexander Avenue Angmering

A/152/25/CLP

Lawful development certificate for the proposed installation of 6 No. rooflights.

Land West of Avenals Barn Water Lane Angmering

FILE LIST 245: Observations to Arun District Council by 13 November 2025

A/153/25/DOC

Approval of details reserved by condition imposed under A/88/24/S73 relation to condition 5-drainage arrangements for bund along Northern boundary with A27.

ADDRESS

Land North of Water Lane Angmering

FILE LIST 246: Observations to Arun District Council by 20 November 2025

A/159/25/PL

Application under Regulation 3 of the Town & Country Planning (General Regulations) 1992 for demolition of existing pavilion; erection of new Sports and Community Hub comprising of new 3G football pitch, improved turf pitches for football, multi-use games area, locally equipped play area, hub building, storage facility, car parking, EV charging points, access road, landscaping, associated works and infrastructure (resubmission following A/222/24/PL). This application is in CIL Zone 3 (Zero Rated) as other development.

ADDRESS

Sports Pavilion
Decoy Drive
Angmering

A/156/25/TC

Removal of all foliage from 1 No. Rhododendron and 1 No. Common Lime within a 60 degree angle from the head of the lamp post. These trees are within the Angmering conservation area. Alley to the South of Orme Cottages Angmering

7.	PLANNING APPLICATIONS NOT ON A WEEKLY LIST	
		<u>ADDRESS</u>
8.	WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:	
		ADDRESS
9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS		NS
		ADDRESS

10. PLANNING DECISIONS – REFUSED

A/115/25/PL

Retention of 40 No. dwellings (after demolition of previous buildings) and associated operations. This application is in CIL Zone 2 and is CIL Liable as new dwellings.

ADDRESS: Former Shrublands Nursery Roundstone Lane Angmering

A/75/25/DOC

Approval of details reserved by condition imposed under reference A/40/18/OUT relating to condition number 29 – surface water drainage system.

ADDRESS: Langmead Place Water Lane Angmering

11. LICENSING MATTERS

Reference Number: <u>122381</u> – See attached document.

The Butler's Pantry

The Cottage High Street

Angmering Littlehampton West Sussex BN16 4AE

Proposed licensable activities are as follows: Supply Of Alcohol on & off the premises between the hours of 14.00-21.00 Monday to Friday 13.00-21.00 Saturday & Sunday Observations to Arun District Council by 10 November 2025

- 12. CONSERVATION AREA REPORTS
- 13. SOUTH DOWNS NATIONAL PARK MATTERS
- 14. COMPLIANCE/ENFORCEMENT
- 15. APPEALS
- 16. CORRESPONDENCE
- 17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- Planning Committee Meeting Wednesday 19 November at 2pm Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee Thursday 26 November at 6pm Thursday 27 January 2026 at 6pm Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

KA Herr

The date of the next meeting is **Tuesday 25 November 2025** at 7:30pm in the King Suite, Angmering Village Hall.

Date: 24/10/2025

Katie Herr – Clerk to the Council

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