



Established 1894

Angmering Parish Council
The Corner House
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Angmering
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 5 MARCH 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson,
Bill Hall and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 13 February 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 157, 158 and 159 of 2024

FILE LIST 157: Observations to Arun District Council before 7 March 2024

<u>A/10/24/HH</u>	<u>ADDRESS</u>
Single storey side/rear extension, following demolition of existing Garage and shed. Replacement of UPVC cladding with tile hanging. Replacement of existing white UPVC casement windows with french grey casement windows.	35 Merryfield Crescent Angmering

<p><u>A/15/24/HH</u> Proposed front entrance porch.</p> <p><u>A/12/24/DOC</u> Approval of details reserved by condition imposed under A/11/23/PL relating to condition 7- Construction Management Plan.</p> <p><u>A/13/24/DOC</u> Approval of details reserved by condition imposed under reference A/244/22/PL relating to condition number 5 - Biodiversity Enhancement Strategy.</p> <p><u>A/16/24/CLP</u> Lawful development certificate for a proposed loft conversion including hip to gable rear extension and side facing dormers.</p> <p><u>A/249/23/DOC</u> Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition number 20 - scheme to deal with contamination risks.</p> <p><u>A/8/24/DOC</u> Approval of details reserved by condition imposed under reference A/50/20/PL relating to condition 3 - Acoustic Report</p>	<p><u>ADDRESS</u> 63 Foxdale Drive Angmering</p> <p><u>ADDRESS</u> BMW House Chandlers Garage Ltd Water Lane Angmering</p> <p><u>ADDRESS</u> 38B Mill Road Avenue Angmering</p> <p><u>ADDRESS</u> 7 Ashdown Close Angmering</p> <p><u>ADDRESS</u> Shrublands Roundstone Lane Angmering</p> <p><u>ADDRESS</u> Pound Place Roundstone Lane Angmering</p>
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FILE LIST 158: Observations to Arun District Council by 14 March 2024

<p><u>A/18/24/S73</u> Variation of condition 1 imposed under A/38/18/RES relating to approved plans.</p> <p><u>A/19/24/RES</u> Approval of reserved matters following outline consent A153/22/OUT for landscaping.</p> <p><u>A/11/24/HH</u> Single storey side extension.</p> <p><u>A/14/24/HH</u> Double storey side extension and the demolition of the existing detached garage.</p>	<p><u>ADDRESS</u> Manor Nursery High Street Angmering</p> <p><u>ADDRESS</u> Broadlees Dappers Lane Angmering</p> <p><u>ADDRESS</u> 24 Lansdowne Way Angmering</p> <p><u>ADDRESS</u> 110 Downs Way East Preston</p>
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<p><u>A/20/24/DOC</u> Approval of details reserved by condition imposed under A/283/22/PL relating to conditions 6-extension of footway along Dappers Lane and 17-contamination.</p>	<p><u>ADDRESS</u> Broadlees Dappers lane Angmering</p>
<p><u>A/21/24/NMA</u> Non material amendment following the grant of A/235/23/HH to increase in size to the front dormer to increase bedroom sizes.</p>	<p><u>ADDRESS</u> 18 Lansdowne Way Angmering</p>
<p><u>A/23/24/DOC</u> Approval of details reserved by condition imposed under A/256/21/RES relating to conditions 2-geotechnical details, 4- drainage arrangements for bund along northern boundary with A27 and 5-height and width and landscape details of bund along northern boundary with A27.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/13/24/DOC</u> Approval of details reserved by condition imposed under reference A/244/22/PL relating to condition number 5 - Biodiversity Enhancement Strategy.</p>	<p><u>ADDRESS</u> 38B Mill Road Avenue Angmering</p>
<p><u>A/16/24/CLP</u> Lawful development certificate for a proposed loft conversion including hip to gable rear extension and side facing dormers.</p>	<p><u>ADDRESS</u> 7 Ashdown Close Angmering</p>
<p><u>A/249/23/DOC</u> Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition number 20 – scheme to deal with contamination risks.</p>	<p><u>ADDRESS</u> Shrublands Roundstone Lane Angmering</p>

FILE LIST 159: Observations to Arun District Council by 21 March 2024

<p><u>A/24/24/HH</u> Erection of detached garage.</p>	<p><u>ADDRESS</u> Ashurst, Ham Manor Way Angmering</p>
<p><u>A/25/24/NMA</u> Non-material amendment following the grant of A/76/20/PL relating to the southern boundary treatment.</p>	<p><u>ADDRESS</u> Land at Dappers Lane Angmering</p>
<p><u>A/26/24/DOC</u> Approval of details reserved by condition imposed under reference A/129/21/PL</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>

<p>(APP/C3810/W/22/3298192) relating to condition 15 - Schedule of materials and finishes.</p> <p>A/27/24/DOC Approval of details reserved by condition imposed under A/248/21/PL relating to condition 22- decentralised and renewable or low carbon energy sources.</p> <p>A/29/24/NMA Non-material amendment following the grant of A/132/23/PL relating to minor changes to the roof and rooflights, the omission of timber cladding, minor changes to fenestration design, PV panel extent and a minor change of heights to eaves and gutters.</p>	<p><u>ADDRESS</u> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway Bellway Only Parcel</p> <p><u>ADDRESS</u> Highdown Nursery Littlehampton Road Ferring</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

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10. PLANNING DECISIONS – NOT APPROVED

[A/187/23/DOC](#)
Approval of details reserved by condition imposed under A/64/21/PL relating to conditions 28 - surface water drainage and 29 - surface water drainage maintenance and management.
ADDRESS Shrublands, Roundstone Lane, Angmering
Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

Stopping Up Of Highway – Heathfield Avenue/Downs Way – see attached paperwork.
Councillors are able to submit comments.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Policy Committee – this is a Special meeting
Wednesday 6 March at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
- 2) Planning Committee Meeting
Wednesday 20 March at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 26 March 2024** at 7:30pm in the King Suite,
Angmering Village Hall.



Katie Herr – Clerk to the Council

Date: 27.02.2024