

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: <a href="mailto:admin@angmering-pc.gov.uk">admin@angmering-pc.gov.uk</a>
Website: <a href="mailto:www.angmeringparishcouncil.gov.uk">www.angmeringparishcouncil.gov.uk</a>

# TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 5 OCTOBER 2021 TO BE HELD IN THE BAPTIST CHURCH AT 7.30PM

Committee:

John Oldfield (Chair), Sylvia Verrinder (Vice Chair)

David Marsh, Paul Bicknell, Norma Harris, Kevin Haag and Nikki Hamilton-

Street

For the meeting to take place 3 committee members need to be present, this is

known as quorum and is a legal requirement.

#### **AGENDA**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on **Tuesday 14 September** 2021, comments only.

4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.

#### 5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

#### 6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 33, 34 and 35 of 2021

#### FILE LIST 33: Observations to Arun District Council before 7 October 2021

A/166/21/T	ADDRESS
Remove large branch of 1 No. London Plan tree (T54)	Land adjacent to 12 Quiet
approx. 3m above ground level leaning towards	Waters Close

neighbouring property.

# A/185/21/HH

Erection of single storey rear Extension

# A/186/21/TC

Reduce crown of 1 No. Weeping willow to height 3m and spread 2.5-3m within the Angmering Conservation area.

## A/188/21/DOC

Approval of details reserved by condition imposed under ref A/76/20/PL relating to Condition Nos 17 - existing & proposed ground levels, 18 - surface water drainage, 19 - maintenance & management of surface water drainage, 21 - discharge flows to watercourses and 22 - foul drainage system

Angmering

# **ADDRESS**

9 Furzefield Close Angmering

# **ADDRESS**

Cressingham Cottage Weavers Hill Angmering

#### **ADDRESS**

Land at Dappers Lane Angmering Littlehampton

# FILE LIST 34: Observations to Arun District Council by 14 October 2021

# A/184/21/PL

Construction of a weir upstream of the culverted road access to the Land South of Water Lane Development, Angmering as Phase 1 of the Angmering Flood Alleviation Scheme. This application is subject to an Environmental Impact Assessment & is in CIL Zone 1 & is not CIL Liable as other development.

#### A/190/21/PO

Application to enter a deed of variation to s106 dated 7/3/19 in order to modify the definition of Green Infrastructure, Mortgagee in Possession clause and offsite highway works clause.

# A/176/21/HH

Erection of single storey rear extension

# A/192/21/T

Crown lift 1 No. Turkey oak (T1) to 7m.

# **ADDRESS**

Land South of Water Lane Angmering

#### **ADDRESS**

Land South of Water Lane Angmering

#### **ADDRESS**

Arlington The Thatchway Angmering

#### **ADDRESS**

Field House The Thatchway Angmering

# FILE LIST 35: Observations to Arun District Council by 21 October 2021

A/193/21/L	<u>ADDRESS</u>
Listed building consent to remove	Dormouse Cottage
existing stud wall in breakfast room	The Square

and return wall to its original position to with a new stud wall to form a new shower room (including toilet and basin).

A/197/21/PL

Change of use of vacant retail shop to restaurant to include the installation of new kitchen extraction system, AC condensers, new windows, awning, planters. This application affects the character & appearance of the Angmering Conservation Area & is in CIL Zone 2 (Zero Rated) as other development.

A/198/21/A

1 No externally illuminated fascia sign & 1 No non illuminated hanging/projecting sign on front elevation.

Angmering

**ADDRESS** 

Stitches And Frames The Square Angmering

**ADDRESS** 

Stitches And Frames The Square Angmering

# 7. PLANNING DECISIONS

<u>A/159/21/PL</u> Mill House Croft, Angmering Day Nursery, Station Road, Angmering Decision: Withdrawn

<u>A/130/21/PL</u> 16 Pine Trees Close Angmering Decision: Approved subject to Conditions

<u>A/158/21/HH</u> Locksley, North Drive, Angmering Decision: Approved subject to Conditions

#### 8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

## 9. LICENSING MATTERS

#### 10. WORKING GROUPS UPDATE

Updates to be discussed and next steps confirmed.

#### 11. SOUTH DOWNS NATIONAL PARK

## 12. ADC PLANNING COMMITTEE MEETINGS

Wednesday 27 October 2021 at 2pm

Proposed venue: Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

#### 13. COMPLIANCE

# 14. APPEALS

#### 15. CORRESPONDENCE

#### 16. HIGHWAYS MATTERS

Cllr N Hamilton-Street to report after meeting a resident with concerns over crossing Roundstone Lane and the lack of path. Suggest next steps.

# 17. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

Planning Policy Committee
 Wednesday 6 October 2021 at 6pm
 Venue: Blue & Pink, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

# 18. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

# **DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 26 October** 2021 at 7:30pm in the King Suite, Angmering Village Hall.

Katie Herr - Clerk to the Council

Date: 24/09/21