



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 8 AUGUST 2023  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson,  
Bill Hall and Nikki Hamilton-Street.  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 18 July 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 128, 129 and 130 of 2023

**FILE LIST 128: Observations to Arun District Council before 10 August 2023**

<a href="#"><u>A/161/23/HH</u></a> Single storey rear extension	<b><u>ADDRESS</u></b> 3 New Terrace, Arundel Road Angmering
<a href="#"><u>A/173/23/HH</u></a> Proposed 2-storey rear extension	<b><u>ADDRESS</u></b> Woodlands, Station Road Angmering

<p><a href="#"><u>A/175/23/DOC</u></a> Approval of details reserved by condition imposed under reference APP/C3810/W/22/3298192 (A/129/21/PL), relating to condition nos: 4 - decentralised and renewable or low carbon energy sources, 9 - charging of electric vehicles, 15 - schedule of materials and finishes and 22 - residential travel plan.</p>	<p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p>
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**FILE LIST 129: Observations to Arun District Council by 17 August 2023**

<p><a href="#"><u>A/176/23/DOC</u></a> Approval of details reserved by condition imposed under A/207/21/PL relating to condition 17 - Travel Plan.</p> <p><a href="#"><u>A/177/23/NMA</u></a> Non-material amendment following grant of A/76/20/PL for the removal of 1.8m close boarded fence along the southern boundary.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Land at Dappers Lane Angmering</p>
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**FILE LIST 130: Observations to Arun District Council by 24 August 2023**

<p><a href="#"><u>A/179/23/PL</u></a> Construction of new shelter building. This application is in CIL Zone 3 (zero rated) as other development.</p> <p><a href="#"><u>A/183/23/T</u></a> Various works to various trees.</p> <p><a href="#"><u>A/178/23/DOC</u></a> Approval of details reserved by condition imposed under A/207/21/PL relating to condition 18 - parking.</p> <p><a href="#"><u>A/181/23/TC</u></a> 1 No. Holm Oak (T1) 2.5m reduction to the Southerly aspect to leave a lateral canopy spread of 12.5m and removal of dangerous deadwood. 1 No. Eucalyptus (T1) 2m reduction to the Southerly aspect to leave a lateral canopy spread of 6m. These trees are in the Angmering conservation area.</p>	<p><b><u>ADDRESS</u></b> Woodland Park Sports Field Station Road Angmering</p> <p><b><u>ADDRESS</u></b> Land at Ham Manor Farm Cottages and Huntingdon House Angmering</p> <p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Seniah House Honey Lane Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

<p><a href="#">A/11/23/PL</a> Demolition of all buildings and structures and erection of retirement apartments with onsite car parking including 2 No spaces for Eachways and associated highways works including footway widening (resubmission following A/110/21/PL). This application affects the setting of listed buildings, affects the character and appearance of the Angmering Conservation Area and is in CIL Zone 2 (Zero Rated) as other development.</p> <p>The APC comment has already been discussed via email and submitted to ADC. This decision was taken to ensure our comments were submitted to ADC in time for the Planning Committee Meeting due on 9 August 2023.</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane BN16 4EH</p>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**10. PLANNING DECISIONS – NOT APPROVED**

**[A/58/23/RES](#)**

Approval of reserved matters following A/122/19/OUT and varied by A/207/21/PL pertaining to the layout, scale, appearance and landscaping for a commercial building of 15,000 sqft (1,393 sqm) that can be used for either Class E(g)(i) (formerly Class B1) and or Class B2, with associated landscaping and parking.

**ADDRESS** Land off Arundel Road, Angmering

**Refused**

**[A/165/23/NMA](#)**

Non material amendment following the grant of A/256/21/RES to alter the fencing on the approved bus route from knee rail to green anti-climb.

**ADDRESS** Land North of Water Lane, Angmering

**Refused**

**[A/281/22/DOC](#)**

Approval of details reserved by condition imposed under A/64/21/PL relating to conditions 28-surface water drainage and 29-maintenance and management of surface water drainage system.

**ADDRESS** Shrublands, Roundstone Lane, Angmering

**Refused**

**[A/32/23/DOC](#)**

Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 25 - Surface water drainage scheme.

ADDRESS Land off Arundel Road, Angmering

**Refused**

[A/33/23/DOC](#)

Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 28 - Discharge flows to watercourses

ADDRESS Land off Arundel Road, Angmering

**Refused**

[A/16/23/DOC](#)

Approval of details reserved by condition imposed under reference no A/131/16/OUT (wording of condition varied on A/154/19/PL), relating to condition no 6 - Foul / Surface Water Sewerage Disposal.

ADDRESS New Place Nursery, Land At Arundel Road, Angmering

**Refused**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

**14. COMPLIANCE**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Thursday 21 September at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 9 August at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 29 August 2023** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 01/08/2023**