



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 10 JUNE 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 20 May 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 223, 224 and 225 of 2025.

FILE LIST 223: Observations to Arun District Council before 13 June 2025

<u>A/76/25/HH</u> Erection of single storey rear extension	<u>ADDRESS</u> 10 Bramley Way, Angmering
<u>A/81/25/T</u> 1 No. Oak (T1) and 1 No. Ash (T2) reduce back northern canopy spread to leave a length of 7-7.5m.	<u>ADDRESS</u> Ayton House, 2 Shepherds View Dappers Lane, Angmering

<p><u>A/78/25/HH</u> Single storey side and rear extension, infill front veranda and widen existing detached garage.</p>	<p><u>ADDRESS</u> West End Cottage Roundstone Lane Angmering</p>
<p><u>A/77/25/T</u> 1 No. Monterey Pine (T1) works to 4 branches: hanging limb back to stem and removal of tips of 3 higher branches, leaving a height of 20m and spread of 10m.</p>	<p><u>ADDRESS</u> Beech Glade 4 Blue Cedars Close Angmering</p>

FILE LIST 224: Observations to Arun District Council by 19 June 2025

<p><u>A/82/25/DOC</u> Approval of details reserved by condition imposed under reference A/40/18/OUT relating to condition number 29 – surface water drainage system.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/88/25/NMA</u> Non-material amendment following the grant of A/129/21/PL in order to respond to the proposed Deed of Variation and amendments to the surface water drainage scheme.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>

FILE LIST 225: Observations to Arun District Council before 26 June 2025

<p><u>A/83/25/HH</u> Single storey rear extension. External kitchen to northwest. New office to southwest.</p>	<p><u>ADDRESS</u> Rond Point Ham Manor Way Angmering</p>
<p><u>A/84/25/PL</u> Installation of 4 No. 6m solar lamp columns along the path through Mayflower Park, Angmering. This application is in CIL zone 3 (zero rated).</p>	<p><u>ADDRESS</u> Mayflower Park Angmering</p>
<p><u>A/89/25/PL</u> Retention of 1.8m high Heras security fencing and planting of a mixed species landscape buffer. This application is in CIL zone 2 (zero rated).</p>	<p><u>ADDRESS</u> Caffyns Audi Worthing Roundstone-by-pass Angmering</p>
<p><u>A/90/25/NMA</u> Non-material amendment following the grant of A/41/25/HH relating to changing the walls from brick to textured light grey cladding and removal of 1 No. roof light.</p>	<p><u>ADDRESS</u> 66 Downs Way Angmering</p>

<u>A/91/25/DOC</u> Approval of details reserved by condition imposed under reference A/71/23/PL relating to condition number 3 – schedule of materials and finishes, condition number 4 - Arboricultural Method Statement (AMS), Tree Protection Plan (TPP), and details of the fencing for the Construction Exclusion Zone (CEZ), condition number 7 - cycle parking provision, condition number 8 - Ecological Survey and condition number 9 - Construction Exclusion Zones. View	<u>ADDRESS</u> The Beeches Crete House Dappers Lane Angmering
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS – Comments by 23 June 2025

<u>SDNP/25/01003/FUL</u> Conversion of the remaining 119.8 sqm of agricultural floorspace within Building B, following grant of approval SDNP/24/02261/PA3R. Elevational changes, including insertion of galvanised metal roller shutter doors to southern elevation. The re-siting of the approved parking area to existing area of hardstanding to the south of the existing buildings.	<u>ADDRESS</u> Priors Lease Farm Dover Lane Angmering West Sussex BN18 9PX
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10. PLANNING DECISIONS – REFUSED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. TASK ALLOCATION

Tasks to be allocated to committee members

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 11 June at 2pm
Wednesday 9 July at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Thursday 12 June at 6pm
Thursday 4 September at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 1 July 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 03/06/2025