



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 12 JULY 2022  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield and Nikki  
Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 21 June 2022**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 72, 73 and 74 of 2022

**FILE LIST 72: Observations to Arun District Council before 14 July 2022**

<p><a href="#"><u>A/125/22/HH</u></a> Proposed 2 storey side extension</p>	<p><b><u>ADDRESS</u></b> Field House The Thatchway Angmering</p>
<p><a href="#"><u>A/129/22/DOC</u></a> Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition Nos 11 - schedule of works, 12 - construction management plan, 27 - surface water drainage, 31 - foul drainage and 40 - levels.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><a href="#"><u>A/133/22/DOC</u></a> Approval of details reserved by condition imposed under ref A/64/21/PL relating to Condition No 7 - archaeology.</p>	<p><b><u>ADDRESS</u></b> Former Shrubland Nursery Roundstone Lane Angmering</p>

**FILE LIST 73: Observations to Arun District Council by 21 July 2022**

<p><a href="#"><u>A/130/22/HH</u></a> Single storey side and front extensions.</p>	<p><b><u>ADDRESS</u></b> 49 East Drive Angmering</p>
<p><a href="#"><u>A/131/22/HH</u></a> Conversion of an existing attached garage to residential accommodation including installation of 1 x rear dormer.</p>	<p><b><u>ADDRESS</u></b> The Honey Pot Honey Lane Angmering</p>
<p><a href="#"><u>A/137/22/HH</u></a> Erection of single storey detached garage and shed and installation of new boundary wall and fence.</p>	<p><b><u>ADDRESS</u></b> 30 Arundel Road Angmering</p>
<p><a href="#"><u>A/121/22/TC</u></a> 1no. Leyland Cypress tree (T1) to be felled. 1no. Group of mixed species (TG1) is to be cut back to the boundary line from base to upper extent where necessary. 1no. Group of mixed species (TG2) is to be cut back to the boundary line from base to upper extent where necessary. Trees are within Angmering conservation area.</p>	<p><b><u>ADDRESS</u></b> Church Farm House Rectory Lane Angmering</p>

<p><a href="#"><u>A/134/22/DOC</u></a> Approval of details reserved by condition imposed under A/178/17/OUT relating to condition 12-confirmation no changes required to SuDS manual.</p>	<p><b><u>ADDRESS</u></b> Crete Nursery Dappers Lane Angmering</p>
<p><a href="#"><u>A/135/22/DOC</u></a> Approval of details reserved by condition imposed under A/64/21/PL relating to conditions 3-materials and finishes, 20 (part)-risk associated with contamination and 21-landscape scheme.</p>	<p><b><u>ADDRESS</u></b> Shrublands Roundstone Lane Angmering</p>
<p><a href="#"><u>A/139/22/CLP</u></a> Lawful development certificate for a proposed side hip to gable extension on the West Elevation, roof lights are proposed for the North and South Elevations.</p>	<p><b><u>ADDRESS</u></b> 31 Palmer Road Angmering</p>
<p><a href="#"><u>A/140/22/DOC</u></a> Approval of details reserved by condition imposed under A/197/21/PL relating to condition -Acoustic Test</p>	<p><b><u>ADDRESS</u></b> Stitches And Frames The Square Angmering</p>

**FILE LIST 74: Observations to Arun District Council by 28 July 2022**

<p><a href="#"><u>A/143/22/DOC</u></a> Approval of details reserved by condition imposed under ref A/74/18/OUT relating to Condition No 9 - contamination.</p>	<p><b><u>ADDRESS</u></b> The Laurels Dappers Lane Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

None.	<b><u>ADDRESS</u></b>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

None.	<b><u>ADDRESS</u></b>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

None.	<b><u>ADDRESS</u></b>
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**10. PLANNING DECISIONS – NOT APPROVED**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

**14. COMPLIANCE**

**15. APPEALS**

**[A/45/22/PL](#)**

Erection Of 167 No New Homes In A Mix Of 1-4 Bedroom Properties (2-4 Bedroom Homes And 1 Bedroom Apartments), With Associated Landscaping, Parking, Open Space, Play Areas, Construction Of A New Vehicular Access From Golfers Lane And All Other Associated Development Works (Resubmission Following A/129/21/PI). This Application Is A Departure From The Development Plan And Is In Cil Zone 3 And Is Cil Liable As New Dwellings.

**ADDRESS:** Rustington Golf Centre Golfers Lane Angmering BN16 4NB

**16. CORRESPONDENCE**

Email received 23 June 2022 regarding Ecclesden Park tour and Q&A session.

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Wednesday 27 July @ 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) ADC Planning Committee Meeting

Wednesday 20 July @ 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 2 August 2022** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date:** 06.07.22