



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 13 FEBRUARY 2024  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 23 January 2024**
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 154, 155 and 156 of 2024

**FILE LIST 154: Observations to Arun District Council before 15 February 2024**

<p><a href="#"><u>A/261/23/RES</u></a> Approval of reserved matters following outline consent A/153/22/OUT for up to 20 dwellings. This application is in CIL Zone 2 and is CIL Liable as new dwellings.</p>	<p><b><u>ADDRESS</u></b> Broadlees Dappers Lane Angmering</p>
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<p><a href="#"><u>A/258/23/A</u></a> Installation of 1 No. entrance sign, 1 No. plaque sign, 7 No. free standing signs and 3 No. panel signs.</p>	<p><b><u>ADDRESS</u></b> Ayton House 2 Shepherds View Dappers Lane</p>
<p><a href="#"><u>A/5/24/DOC</u></a> Approval of details reserved by condition imposed under A/11/23/PL relating to condition 14-Biodiversity Method Statement.</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p>
<p><a href="#"><u>A/1/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/99/17/OUT, relating to condition 33 - External lighting.</p>	<p><b><u>ADDRESS</u></b> Land South of Water Lane Angmering</p>
<p><a href="#"><u>A/264/23/DOC</u></a> Approval of details reserved by condition imposed under A/248/23/PL relating to condition 21 - location and installation of fire hydrants.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway (Bellway only Parcel)</p>
<p><a href="#"><u>A/4/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/144/15/PL, relating to condition 15 - Ecological enhancements.</p>	<p><b><u>ADDRESS</u></b> Land at West End Nursery Roundstone Lane Angmering</p>

**FILE LIST 155: Observations to Arun District Council by 22 February 2024**

None	<b><u>ADDRESS</u></b>
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**FILE LIST 156: Observations to Arun District Council by 29 February 2024**

<p><a href="#"><u>A/9/24/HH</u></a> Conversion of garage to habitable use.</p>	<p><b><u>ADDRESS</u></b> 4 Sage Place Angmering</p>
<p><a href="#"><u>A/12/24/DOC</u></a> Approval of details reserved by condition imposed under A/11/23/PL relating to condition 7-Construction Management Plan.</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p>
<p><a href="#"><u>A/8/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/50/20/PL relating to condition 3 - Acoustic Report</p>	<p><b><u>ADDRESS</u></b> Pound Place Roundstone Lane Angmering</p>

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<u>ADDRESS</u>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
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**10. PLANNING DECISIONS – NOT APPROVED**

[A/238/23/A](#)

Erection of 4 No. 6m flagpoles, 5 No. box signs and the replacement of 1 No. stack sign with V board.

ADDRESS Land North of Water Lane Angmering  
Part Approved/Part Refused

**11. LICENSING MATTERS**

None.

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

None.

**14. COMPLIANCE**

None.

**15. APPEALS**

None.

**16. CORRESPONDENCE**

None.

**17. HIGHWAYS MATTERS**

See attached report from the Clerks meeting with two WSCC officers.

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Special Planning Policy Committee

Wednesday 6 March at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 14 February at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 5 March 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 06.02.2024**