

Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: admin@angmering-pc.gov.uk Website: www.angmering-pc.gov.uk

TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 13 SEPTEMBER 2022 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)

Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson

and Nikki Hamilton-Street

For the meeting to take place 3 committee members need to be present, this is

known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on Tuesday 23 August 2022.

4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.

To include an update on the Action List.

5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 81, 82 and 83 of 2022

FILE LIST 81: Observations to Arun District Council before 16 September 2022

A/159/22/T

2no. Monterey pine (T1 & T2) - reduce east facing branches by 1.8m leaving spread approximately 5m. 4no. Sycamore Trees (T3-T6) - reduce lateral branches on each tree by 1m leaving a crown spread of 2.5m.

A/173/22/HH

Single storey side extension.

A/175/22/NMA

Non-material amendment following grant of A/144/15/PL for the removal of 3no. parking spaces in the courtyard to the rear of plots 111-120 of the development site.

A/178/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 28 - maintenance & management of surface water drainage.

A/179/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 9 - noise mitigation scheme.

A/180/22/DOC

Approval of details reserved by condition imposed under A/248/21/PL relating to Condition No 21 - fire hydrants.

A/181/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 22 - decentralised & renewable or low carbon energy.

A/182/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 23 – broadband provision.

A/183/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition 25 - archaeology.

ADDRESS

5 Nanson Lane Angmering

ADDRESS

8 Heathfield Avenue East Preston

ADDRESS

Land at West End Nursery Roundstone Lane Angmering

ADDRESS

Land North of Water Lane Angmering

A/184/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 32 - external lighting.

A/185/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 41-proposed access works to Water Lane.

A/186/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 11 - schedule of works.

A/188/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 39 - detailed designs of the width, alignment and construction of the proposed bus access route.

A/189/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 12 – Construction Management Plan.

ADDRESS

Land North of Water Lane Angmering

ADDRESS

Land North of Water Lane Angmering

ADDRESS

Land North of Water Lane Angmering

ADDRESS

Land North of Water Lane Angmering

ADDRESS

Land North of Water Lane Angmering

FILE LIST 82: Observations to Arun District Council by 22 September 2022

A/190/22/A

Installation of various signage.

A/191/22/DOC

Approval of details reserved by condition imposed under A/248/21/PL relating to condition 15-details of layout and specification of and construction program for the roads, footpaths, cycleways, parking areas, emergency access from Dappers Lane and tracking details for the refuse vehicles for that phase

A/192/22/CLP

Lawful development certificate for proposed installation of 11 No. solar panels.

ADDRESS

Volvo Caffyns Worthing Roundstone Lane Angmering

ADDRESS

Land North of Water Lane Angmering

ADDRESS

80 Palmer Road Angmering

FILE LIST 83: Observations to Arun District Council by 29 September 2022

A/48/22/RES

Approval of reserved matters following A/122/19/OUT and varied by A/207/21/PL pertaining to the layout, scale, appearance and landscaping for 160 No dwellings. This application is a Departure from the Development Plan and is in CIL Zone 3 (Zero Rated) as new dwellings.

RE-ADVERTISED: revised plans due to substantial changes to layout.

A/144/22/PL

Erection of 3 no. dwellings and 2 no. car ports with associated accesses, parking, fencing and landscaping. This application is in CIL Zone 2 and is CIL liable as new dwellings.

A/199/22/CLE

Application for a Lawful Development Certificate seeking confirmation of the lawful implantation of permission A/177/19/PL.

A/195/22/DOC

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 40 - levels.

A/200/22/DOC

Approval of details reserved by condition imposed under ref APP/C3810/W/22/3295115 (A/168/21/PL) relating to Condition No 13 - archaeological works.

ADDRESS

Land off Arundel Road Angmering

ADDRESS

Land North of Mayflower Way Angmering

ADDRESS

Land at the Vinery Arundel Rd Poling

ADDRESS

Land North of Water Lane Angmering

ADDRESS

Land South of Littlehampton Road and East of Worthing Road Angmering

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

Comment by 16 September 2022

FG/124/22/PL Demolition of existing buildings and erection of 70 No. dwellings with associated works (site relocation to Clapham). This application affects a Public Right of Way, is a Departure from the Development Plan and is in CIL Zone 3 (CIL Liable) as new dwellings.

ADDRESS

Lansdowne Nursery, The Barn Littlehampton Road Ferring BN12 6PB

8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.		ADDRESS	

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

1	None.	ADDRESS

10. PLANNING DECISIONS – NOT APPROVED

A/137/22/HH

Erection of single storey detached garage and shed and installation of new boundary wall and fence.

ADDRESS 30 Arundel Road, Angmering

Refused

A/143/22/DOC

Approval of details reserved by condition imposed under ref A/74/18/OUT relating to Condition No 9 - contamination.

ADDRESS The Laurels, Dappers Lane, Angmering

Refused

A/80/22/CLP

Lawful development certificate for the proposed erection of 11 No garages that was granted under A/32/64.

ADDRESS Rear of 40 and 88 Meadowside, Angmering

Planning Permission Required

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

- 13. SOUTH DOWNS NATIONAL PARK
- 14. COMPLIANCE
- 15. APPEALS
- 16. CORRESPONDENCE
- 17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Policy Committee https://democracy.arun.gov.uk/ieListMeetings.aspx?Committeeld=349
- 2) ADC Planning Committee Meeting https://democracy.arun.gov.uk/ieListMeetings.aspx?Cld=137&Year=0

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 4 October** 2022 at 7:30pm in the King Suite, Angmering Village Hall.

KA Herr

Katie Herr – Clerk to the Council

Date: 07/09/2022