



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering

West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: admin@angmering-pc.gov.uk

Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 14 OCTOBER 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David Marsh, James Thompson and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 23 September 2025.**
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 241, 242 and 243 of 2025.

FILE LIST 241: Observations to Arun District Council before 16 October 2025

<u>A/138/25/T</u> Reduce 3 No. Beech trees (G1) to heights of 9m and spreads of 6m. Reduce 2 No. Cedar trees (T1 & T2) to heights of 10.5m and spreads of 8.5m. Reduce 1 No. Cherry (T3) to a height of 8.5m and spread of 7m.	<u>ADDRESS</u> The Firs Roundstone Lane Angmering
<u>A/139/25/HH</u> Proposed loft conversion including rear dormer, alterations to existing rear conservatory and garage conversion.	<u>ADDRESS</u> 21 Mill Road Avenue Angmering

<u>A/141/25/TC</u> Reduce height of 1 No Bay by 2m, from 8m to 6m and radial spread reduction by 1.5m from 4m to 2.5m and reduce height of 1 No Yew hedge by 0.5m, from 4m to 4.5m within the Angmering Conservation Area.	<u>ADDRESS</u> Marino High Street Angmering
<u>A/142/25/DOC</u> Approval of details reserved by condition imposed under A/44/24/PL relating to condition 3 - Biodiversity Enhancement Layout.	<u>ADDRESS</u> Wilmington Arundel Road Angmering

FILE LIST 242: Observations to Arun District Council by 23 October 2025

<u>A/143/25/HH</u> Roof extension to include 2x cottage dormers and 1x Velux rooflight to the front elevation with a flat roof dormer window to the rear elevation.	<u>ADDRESS</u> 80 Mill Road Avenue Angmering
--	--

FILE LIST 243: Observations to Arun District Council by 23 October 2025

None.	<u>ADDRESS</u>
-------	----------------

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
--	----------------

8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

	<u>ADDRESS</u>
--	----------------

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<u>ADDRESS</u>
--	----------------

10. PLANNING DECISIONS – REFUSED

[A/118/25/DOC](#)

Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 6 – landscaping of northern bund.

ADDRESS: Land North of London Road, Angmering
Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 15 October at 2pm
Wednesday 19 November at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Thursday 26 November at 6pm
Thursday 27 January 2026 at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 4 November 2025** at 7:30pm in the King Suite, Angmering Village Hall.

pp. 

Katie Herr – Clerk to the Council

Date: 07.10.2025