



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)

Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 16 NOVEMBER 2021  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** John Oldfield (Chair), Sylvia Verrinder (Vice Chair)  
David Marsh, Paul Bicknell, Norma Harris and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
3. **APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 26 October 2021**, comments only.
4. **THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
5. **PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

6. **PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 39, 40 and 41 of 2021

**FILE LIST 39: Observations to Arun District Council before 18 November 2021**

<p><b><u>A/216/21/HH</u></b> Erection of two storey side extension and associated works following the demolition of existing lean to</p>	<p><b><u>ADDRESS</u></b> Downsview Littlehampton Road Angmering</p>
<p><b><u>A/218/21/HH</u></b> Erection of part single, part two storey side extension, single storey rear extension and installation of front canopy</p>	<p><b><u>ADDRESS</u></b> 3 Ham Manor Farm Cottages West Drive Angmering</p>

**FILE LIST 40: Observations to Arun District Council by 25 November 2021**

<p><b><u>A/222/21/DOC</u></b> Approval of details reserved by condition imposed under A/144/15/PL relating to condition 9-landscape scheme.</p>	<p><b><u>ADDRESS</u></b> Land at West End Nursery Roundstone Lane Angmering</p>
<p><b><u>A/224/21/DOC</u></b> Approval of details reserved by condition imposed under ref A/76/20/PL relating to Condition No 3 - materials &amp; finishes for external walls and roofs.</p>	<p><b><u>ADDRESS</u></b> Land at Dappers Lane Angmering Littlehampton</p>

**FILE LIST 41: Observations to Arun District Council by 2 December 2021**

<p><b><u>A/227/21/OUT</u></b> Outline application with all matters reserved (except access) for the erection of 7 no. residential dwellings, vehicular &amp; pedestrian access, with all matters reserved except for access. This application is a Departure from the Development Plan (Countryside).</p>	<p><b><u>ADDRESS</u></b> Wilmington Arundel Road Angmering</p>
<p><b><u>A/223/21/HH</u></b> Erection of single storey rear and side extension following the demolition of existing conservatory.</p>	<p><b><u>ADDRESS</u></b> 38 East Drive Angmering</p>
<p><b><u>A/225/21/CLP</u></b> Lawful development certificate for a proposed single storey rear extension</p>	<p><b><u>ADDRESS</u></b> Locksley North Drive Angmering</p>

**7. PLANNING DECISIONS**

**A/170/21/HH** Culverden The Thatchway Angmering  
Decision: **Approved subject to Conditions**

A/177/21/DOC Land at West End Nursery Roundstone Lane Angmering  
Decision: **Withdrawn**

A/178/21/HH 2 Weavers Croft Weavers Hill Angmering  
Decision: **Approved subject to Conditions**

A/179/21/DOC Merry England Nursery Dappers Lane Angmering  
Decision: **Refused**

A/182/21/T Furzefield Scout Campsite Dappers Lane Angmering  
Decision: **Approved subject to Conditions**

A/122/21/PL Worthing Hockey Club, Angmering School, Station Road, Angmering  
Decision: **Approved subject to Conditions**

A/157/21/DOC Chandlers BMW Worthing, Manor Retail Park, Rustington  
Decision: **Withdrawn**

A/166/21/T Land adj to 12 Quiet Waters Close, Angmering  
Decision: **Approved subject to Conditions**

A/169/21/PL Land South Of Littlehampton Road and East of Worthing Road, Angmering  
Decision: **Refused**

A/171/21/DOC Broadlees, Dappers Lane, Angmering  
Decision: **Refused**

A/185/21/HH Erection of single storey rear extension  
Decision: **Approved subject to Conditions**

A/192/21/T Crown lift 1 No. Turkey oak (T1) to 7m.  
Decision: **Approved subject to Conditions**

A/220/21/NMA Land East of Windy Ridge, Mayflower Way, Angmering  
Decision: **Refused**

A/165/21/PL The Vinery, Arundel Rd, Poling  
Decision: **Approved subject to Conditions**

A/176/21/HH Arlington, The Thatchway, Angmering  
Decision: **Approved subject to Conditions**

**8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**9. LICENSING MATTERS**

**10. CONSERVATION AREA REPORTS**

To receive a report on the recent meeting with Mr Brian Bannister of ADCAAP regarding the Cotterells, requested by Cllr. Verrinder. This was deferred from the last meeting.

**11. WORKING GROUPS UPDATE**

Updates to be discussed and next steps confirmed.

**12. SOUTH DOWNS NATIONAL PARK**

**13. ADC PLANNING COMMITTEE MEETINGS**

Wednesday 24 November 2021 at 2pm

Proposed venue: Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

**14. COMPLIANCE**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Tuesday 30 November 2021 at 6pm

Proposed venue: Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

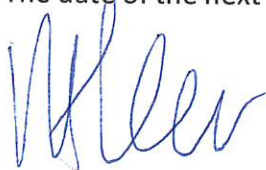
**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 7 December 2021** at 7:30pm in the Baptist Church.



**Katie Herr – Clerk to the Council**

**Date:** 09/11/2021